

Community **Presbyterian Church**

Second Sunday of Ordinary Time 26 June 2022

This is My Story, This is Our Song A Mighty Fortress

GATHERING

Welcome and Announcements

Prelude Blessed Assurance

*Call to Worship Psalm 98:1-6

(One) Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

(All) The Lord has made salvation known to all. He has shown justice to the nations. He has remembered truth and love for the house of Israel.

(One) All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, sing out your joy.

(All) Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn, let us praise the King, our Lord.

(One) Let our worship be joyful music to our God.

Opening Prayer

*Hymn (507)

A Mighty Fortress

Responsive Psalm

Psalm 16

(One) Protect me, O God, for in you I take refuge. I say to the LORD, "You are my Lord; I have no good apart from you." As for the holy ones in the land, they are the noble, in whom is all my delight.

(All) Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

(One) The LORD is my chosen portion and my cup; you hold my lot. The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

(All) I bless the LORD who gives me counsel; in the night also my heart instructs me. I keep the LORD always before me; because he is at my right hand, I shall not be moved.

(One) Therefore my heart is glad, and my soul rejoices; my body also rests secure. For you do not give me up to Sheol, or let your faithful one see the Pit.

(All) You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

Prayer of Confession

Jesus Remember Me

Jesus, remember me, when you come into Your Kingdom. Jesus, remember me, when you come into Your Kingdom.

Silence

Response Hear Our Prayer O'Lord

Hear our prayer, O Lord, hear our prayer, O Lord; incline thine ear to us, and grant us thy peace. Amen.

Assurance of Pardon

PROCLAMATION

Old Testament Reading 2 Kings 2:1-2, 6-14
New Testament Reading Galatians 5:1, 13-25
Gospel Reading Luke 9:51-62

Sermon

*Hymn (507) A Mighty Fortress

RESPONSE

*Affirmation of Faith

BSF 1983*

In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful

lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen

*from the Brief Statement of Faith

Ruling Elder Ordination and Installation

Welcome to the Communion Table

Prayer of Taizé

Let All Who are Thirsty Come

Let all who are thirsty come, Let all who wish receive the water of life, freely, Amen, Come Lord Jesus. Amen, Come Lord Jesus.

Words of Institution Prayer of Thanksgiving

Offertory
*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

(write your praise/prayer on the bottom of the announcements insert). **The Lord's Prayer** (sins/trespass)

SENDING

Charge Benediction Postlude

Battle Hymn of the Republic

ANNOUNCEMENTS!

Games Up Here

Join us for "Games up here" on **Monday, June 27th** at the Presbyterian Annex at 7:00pm.

Tuesday Morning Bible Study

Join us this Tuesday morning, **June 28th at 9:00 in Darley Hall** for our "read and share" Bible study of the book of James.

Wednesday Bible Study

Join us this **Wednesday afternoon, June 29th at 5:00pm** at the Annex/Hiker Center for our teaching-based Bible Study. Each week, we'll look at a different topic or question asked in our Summer Series Survey. **This week we'll be looking at the** *doctrine of assurance*.

Men's Prayer Breakfast

Join the men of Lake City this **Thursday, June 30th at 7:00am** for good food, prayer, and Bible study.

Elder Ordination and Installation

Join us for a special reception after the service celebrating the ordaining and installing our 2022 ruling elders: Celeste Scott, Ken Nall, and P. David Smith.

Summer Community Worship Service

Don't forget that next **Sunday, June 3rd is our community worship service.** It will be held in the soccer field on Henson Street. Please bring chairs and sun shades.

Community Presbyterian Church

429 Gunnison Avenue (184) Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Organist/Pianist: Celeste Scott

A Mighty Fortress

Martin Luther (1483 - 1546)

(1) A mighty fortress is our God, a bulwark never failing; our helper he, amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe; his craft and power are great, and, armed with cruel hate, on earth is not his equal.

- (2) Did we in our own strength confide, our striving would be losing, were not the right man on our side, the man of God's own choosing.

 Dost ask who that may be? Christ Jesus, it is he;

 Lord Sabaoth his name, from age to age the same,

 and he must win the battle.
- (3) And though this world, with devils filled, should threaten to undo us, we will not fear, for God hath willed his truth to triumph through us.

 The Prince of Darkness grim, we tremble not for him;
 his rage we can endure, for lo, his doom is sure;
 one little word shall fell him.
 - (4) That word above all earthly powers, no thanks to them, abideth; the Spirit and the gifts are ours thro' him who with us sideth. Let goods and kindred go, this mortal life also; the body they may kill: God's truth abideth still; his kingdom is forever.

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Please write your praise or prayer request in the space below.		

Draice and Draver Requests

would like this prayer request added to the CPC pray	er list

SCRIPTURES

2 Kings 2:1-2, 6-14

- 2:1 Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.
- 2:2 Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.
- 2:6 Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on.
- 2:7 Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan.
- 2:8 Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.
- 2:9 When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit."
- 2:10 He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not."
- 2:11 As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

- 2:12 Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.
- 2:13 He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan.
- 2:14 He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Galatians 5:1, 13-25

- 5:1 For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.
- 5:13 For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another.
- 5:14 For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."
- 5:15 If, however, you bite and devour one another, take care that you are not consumed by one another.
- 5:16 Live by the Spirit, I say, and do not gratify the desires of the flesh.
- 5:17 For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want.
- 5:18 But if you are led by the Spirit, you are not subject to the law.

- 5:19 Now the works of the flesh are obvious: fornication, impurity, licentiousness,
- 5:20 idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,
- 5:21 envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.
- 5:22 By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,
- 5:23 gentleness, and self-control. There is no law against such things.
- 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires.
- 5:25 If we live by the Spirit, let us also be guided by the Spirit.

Luke 9:51-62

- 9:51 When the days drew near for him to be taken up, he set his face to go to Jerusalem.
- 9:52 And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him;
- 9:53 but they did not receive him, because his face was set toward Jerusalem.
- 9:54 When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?"

- 9:55 But he turned and rebuked them.
- 9:56 Then they went on to another village.
- 9:57 As they were going along the road, someone said to him, "I will follow you wherever you go."
- 9:58 And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."
- 9:59 To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."
- 9:60 But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."
- 9:61 Another said, "I will follow you, Lord; but let me first say farewell to those at my home."
- 9:62 Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."