

# **Community Presbyterian Church**

Pentecost Sunday 5 June 2022

## GATHERING

## Welcome and Announcements

Prelude

The Comforter Has Come

## \*Call to Worship

(One) Almighty God, you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit.

(All) Let us spread this gift throughout the world by our love for one another.

(One) That it may reach to the ends of the earth; through Jesus Christ our Lord.

(All) Who lives and reigns with you, in the unity of the Holy Spirit, One God, forever and ever. Amen

## **Opening Prayer**

\*Hymn (461)

Breathe on Me, Breath of God

(1) Breathe on me, breath of God, fill me with life anew, that I may love whate'er you love, and do what you would do.

(2) Breathe on me, breath of God, until my heart is pure, until with you I will one will, to do and to endure.

(3) Breathe on me, breath of God, so that your will is mine, until this earthly part of me glows with your fire divine. (4) Breathe on me, breath of God, so shall I never die, but live with you the perfect life of your eternity.

### **Responsive Psalm**

Psalm 104:24-34, 35b

(One) O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the sea, great and wide, creeping things innumerable are there, living things both small and great.

(All) There go the ships, and Leviathan that you formed to sport in it. These all look to you to give them their food in due season; when you give to them, they gather it up; when you open your hand, they are filled with good things.

(One) When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust. When you send forth your spirit, they are created; and you renew the face of the ground.

(All) May the glory of the LORD endure forever; may the LORD rejoice in his works-who looks on the earth and it trembles, who touches the mountains and they smoke. (One) I will sing to the LORD as long as I live; I will sing praise to my God while I have being.

(All) May my meditation be pleasing to him, for I rejoice in the LORD. Bless the LORD, O my soul. Praise the LORD!

## **Prayer of Confession**

(All) Almighty God, you poured your Spirit upon gathered disciples creating bold tongues, open ears, and a new community of faith. We confess that we hold back the force of your Spirit among us. We do not listen for your word of grace, speak the good news of your love, or live as a people made one in Christ. Have mercy on us, oh God. Transform our timid lives by the power of your Spirit, and fill us with a flaming desire to be your faithful people, doing your will for the sake of Jesus Christ our Lord Amen

### Silence

### Response

Hear Our Prayer O'Lord

Hear our prayer, O Lord, hear our prayer, O Lord; incline thine ear to us, and grant us thy peace. Amen.

**Assurance of Pardon** 

## PROCLAMATION

First ReadingActs 2:1-21Second ReadingGenesis 11:1-9Gospel ReadingJohn 14:8-17, 25-27

## Sermon

\*Hymn (492)

Spirit of the Living God

(1) Spirit of the living God, fall afresh on me;Spirit of the living God, fall afresh on me.Melt me, mold me, fill me, use me.Spirit of the living God, fall afresh on me.

(2) Spirit of the living God, move among us all;make us one in heart and mind, make us one in love.humble, caring, selfless, sharing.Spirit of the living God, fill our lives with love.

## RESPONSE

#### \*Affirmation of Faith

#### BSF 1983\*

Spirit of God

In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen

\*from the Brief Statement of Faith

Offertory \*Doxology & Prayer of Dedication

**Passing of the Peace** 

**Prayers of the People** (write your praise/prayer on the bottom of the announcements insert).

The Lord's Prayer (sins/trespass)

## SENDING

Charge Benediction Postlude

All Hail the Power of Jesus Name

## **ANNOUNCEMENTS!**

## **Games Up Here**

Games are back on Monday nights. Join us for "Games up here" on Monday, June 6th at the Presbyterian Annex at 7:00pm. If you'd like to join us via Zoom, please contact Jason before 4:00pm on Monday.

## **Men's Prayer Breakfast**

Join the men of Lake City this **Thursday, June 2nd at 7:00am** for good food, prayer, and Bible study.

## **Community Presbyterian Church**

429 Gunnison Avenue (184) Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886 Organist/Pianist: Celeste Scott Database addition

## **Praise and Prayer Requests**

Please write your praise or prayer request in the space below.

I would like this prayer request added to the CPC prayer list.

## SCRIPTURES

### Acts 2:1-21

2:1 When the day of Pentecost had come, they were all together in one place.

2:2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

2:3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

2:4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

2:5 Now there were devout Jews from every nation under heaven living in Jerusalem.

2:6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

2:7 Amazed and astonished, they asked, "Are not all these who are speaking Galileans?

2:8 And how is it that we hear, each of us, in our own native language?

2:9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

2:10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,

2:11 Cretans and Arabs--in our own languages we hear them speaking about God's deeds of power."

2:12 All were amazed and perplexed, saying to one another, "What does this mean?"

2:13 But others sneered and said, "They are filled with new wine."

2:14 But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

2:15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

2:16 No, this is what was spoken through the prophet Joel:

2:17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

2:18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

2:19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

2:20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

2:21 Then everyone who calls on the name of the Lord shall be saved.'

### Genesis 11:1-9

11:1 Now the whole earth had one language and the same words.

11:2 And as they migrated from the east, they came upon a plain in the land of Shinar and settled there.

11:3 And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

11:4 Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth."

11:5 The LORD came down to see the city and the tower, which mortals had built.

11:6 And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them.

11:7 Come, let us go down, and confuse their language there, so that they will not understand one another's speech."

11:8 So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city.

11:9 Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

### John 14:8-17, (25-27)

14:8 Philip said to him, "Lord, show us the Father, and we will be satisfied."

14:9 Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?

14:10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

14:11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

14:12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

14:13 I will do whatever you ask in my name, so that the Father may be glorified in the Son.

14:14 If in my name you ask me for anything, I will do it.

14:15 "If you love me, you will keep my commandments.

14:16 And I will ask the Father, and he will give you another Advocate, to be with you forever.

14:17 This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

14:25 "I have said these things to you while I am still with you.

14:26 But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.

14:27 Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.