



Community Presbyterian Church

Fifteenth Sunday of Ordinal Time
18 September 2022

GATHERING

Welcome and Announcements

Prelude

The Heart Worships

***Call to Worship**

(One) Almighty God, you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit.

(All) Let us spread this gift throughout the world by our love for one another. That it may reach to the ends of the earth; through Jesus Christ our Lord.

(One) Come, Let us worship the God from whom all our blessings flow and who dwells with us today.

**(All) We will praise the One who lives and reigns in the unity of the Holy Spirit, One God, forever and ever.
Amen.**

Opening Prayer

***Hymn (106)**

All Hail The Power of Jesus Name

(1) All hail the power of Jesus' name!

Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all;
bring forth the royal diadem,
and crown him Lord of all!

(2) Ye chosen seed of Israel's race,
ye ransomed from the fall,
hail him who saves you by his grace,
and crown him Lord of all;
hail him who saves you by his grace,
and crown him Lord of all!

(3) Let every kindred, every tribe
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all;
to him all majesty ascribe,
and crown him Lord of all!

(4) O that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song,
and crown him Lord of all;
we'll join the everlasting song,
and crown him Lord of all!

Responsive Psalm

Psalm 113

(One) Praise the LORD! Praise, O servants of the LORD; praise the name of the LORD.

(All) Blessed be the name of the LORD from this time on and forevermore.

(One) From the rising of the sun to its setting the name of the LORD is to be praised.

(All) The LORD is high above all nations, and his glory above the heavens.

(One) Who is like the LORD our God, who is seated on high, who looks far down on the heavens and the earth?

(All) He raises the poor from the dust, and lifts the needy from the ash heap, to make them sit with princes, with the princes of his people.

(One) He gives the barren woman a home, making her the joyous mother of children. Praise the LORD!

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen

Silence

Response

Hear Our Prayer O'Lord

*Hear our prayer, O Lord, hear our prayer, O Lord;
incline thine ear to us, and grant us thy peace. Amen.*

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Jeremiah 8:18-9:1

New Testament Reading

1 Timothy 2:1-7

Gospel Reading

Luke 16:1-13

Sermon

*Hymn (405)

My Hope is Build on Nothing Less

(1) My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.

Refrain:

On Christ, the solid Rock, I stand:
all other ground is sinking sand;
all other ground is sinking sand.

(2) When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale,
my anchor holds within the veil. [Refrain]

(3) His oath, his covenant, his blood,
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay. [Refrain]

(4) When he shall come with trumpet sound,
O may I then in him be found:
dressed in his righteousness alone,
faultless to stand before the throne. [Ref

RESPONSE

*Affirmation of Faith

We believe in the one triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end. **We believe** in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another. **We believe** that God has entrusted the church with the message of reconciliation in and through Jesus Christ, that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, and that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells. Amen.

-Adapted from the *Belhar Confession*

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

Rock of Ages

Rock of Ages

*Rock of Ages, cleft for me,
Let me hide myself in Thee*

*Let the water and the blood,
From Thy wounded side that flowed,*

*Be of sin the double cure,
Save from wrath and make me pure*

*While I draw this fleeting breath,
When my eye shall close in death,*

*When I rise to worlds unknown
And behold Thee on Thy throne,*

*Rock of Ages, cleft for me,
Let me hide myself in Thee.*

(A.M. Toplady)

THOMAS HASTINGS (1787-1872)

Arranged by Maxwell Eckstein

ANNOUNCEMENTS!

Blessing of the Animals

Would you like your pets blessed? Join us at St. James Episcopal Church (across the street) for a blessing of the animals at 11:30am.

Games Up Here

Join us for "**Games up here**" on **Monday, September 19th** at the Presbyterian Annex at 7:00pm.

Wednesday Bible Study

Join us this **Wednesday afternoon, September 21st at 5:00pm** at the Annex as we explore the challenging message Jesus offered on the mountain—*The Beatitudes*.

Men's Prayer Breakfast

Join the men of Lake City this **Thursday, September 22nd at 7:00am** for good food, prayer, and Bible study.

Presbytery

This Friday and Saturday, September 23rd and 24th, CPC is hosting the autumn Presbytery meeting for the Presbytery of Western Colorado. As part of our hospitality, we'll be offering a potluck breakfast at 8am on Saturday morning, we need your help. Please consider contributing a breakfast casserole or dish of your choosing and join us for breakfast. Likewise, everyone is also welcome to participate in the presbytery meeting which will start with worship at 9am in the sanctuary.

Cookie Drive

As we're ending the summer, our fellowship cookie supply is finally in the danger zone. Please consider making some and dropping them off in a sealable freezer bag in Darley Hall. Gluten-free cookies are welcomed as well.

Prayer requests and prayer list

If you'd like to submit a prayer request to be included in the Sunday worship Prayers of the People or to be added to our weekly prayer list, please fill out a blue card BEFORE the service and give it to Jason. You can also submit your prayer request early via email: cpcprayerlist@gmail.com or text Nora at 719-220-0354.

Special Musical Guest

A special thanks to Bill Goodwin for offering his voice for the prelude, *The Heart Worships*. Music by Gustav Holst and words by Alice Buckton.

Special Thanks

A special thanks to Nora Smith for lending her musical gifts to the service over the past three weeks.

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Organist/Pianist: Celeste Scott

Community Presbyterian Church

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Please add me to the CPC database!

Name(s):

Email:

Phone:

Address:

SCRIPTURES

Jeremiah 8:18-9:1

8:18 My joy is gone, grief is upon me, my heart is sick.

8:19 Hark, the cry of my poor people from far and wide in the land: "Is the LORD not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?")

8:20 "The harvest is past, the summer is ended, and we are not saved."

8:21 For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

8:22 Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored?

9:1 O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

1 Timothy 2:1-7

2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone,

2:2 for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity.

2:3 This is right and is acceptable in the sight of God our Savior,

2:4 who desires everyone to be saved and to come to the knowledge of the truth.

2:5 For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human,

2:6 who gave himself a ransom for all--this was attested at the right time.

2:7 For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Luke 16:1-13

16:1 Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property.

16:2 So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.'

16:3 Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg.

16:4 I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.'

16:5 So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?'

16:6 He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.'

16:7 Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.'

16:8 And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light.

16:9 And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

16:10 "Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much.

16:11 If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

16:12 And if you have not been faithful with what belongs to another, who will give you what is your own?

16:13 No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."