



Community Presbyterian Church

Nineteenth Sunday of Ordinal Time
16 October 2022

GATHERING

Welcome and Announcements
Prelude

*Call to Worship

(One) Almighty God, you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit.

(All) Let us spread this gift throughout the world by our love for one another. That it may reach to the ends of the earth; through Jesus Christ our Lord.

(One) Come, Let us worship the God from whom all our blessings flow and who dwells with us today.

**(All) We will praise the One who lives and reigns in the unity of the Holy Spirit, One God, forever and ever.
Amen.**

Opening Prayer

*Hymn (502)

Be Thou My Vision

(1) Be thou my Vision, O Lord of my heart;
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

(2) Be thou my Wisdom, and thou my true Word,
I ever with thee and thou with me, Lord;
thou and thou only, first in my heart,
high King of heaven, my Treasure thou art.

(3) High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my Vision, O Ruler of all.

Responsive Psalm

Psalm 121

(One) I lift up my eyes to the hills-- from where will my help come?

(All) My help comes from the LORD, who made heaven and earth.

(One) He will not let your foot be moved; he who keeps you will not slumber.

(All) He who keeps Israel will neither slumber nor sleep.

(One) The LORD is your keeper; the LORD is your shade at your right hand.

(All) The sun shall not strike you by day, nor the moon by night.

(One) The LORD will keep you from all evil; he will keep your life.

(All) The LORD will keep your going out and your coming in from this time on and forevermore.

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen

Silence

Response

Hear Our Prayer O'Lord

*Hear our prayer, O Lord, hear our prayer, O Lord;
incline thine ear to us, and grant us thy peace. Amen.*

Assurance of Pardon

PROCLAMATION

Old Testament Reading
New Testament Reading
Gospel Reading

Genesis 32:22-31
2 Timothy 3:14-4:5
Luke 18:1-8

Sermon

***Hymn (472)**

Turn Your Eyes Upon Jesus

(1) O soul, are you weary and troubled?
No light in the darkness you see?

There's light for a look at the Savior,
And life more abundant and free!

Refrain:

Turn your eyes upon Jesus,
Look full in His wonderful face,
And the things of earth will grow strangely dim,
In the light of His glory and grace.

(2) Thro' death into life everlasting,
He passed, and we follow Him there;
O'er us sin no more hath dominion--
For more than conqu'rors we are!

(3) His Word shall not fail you--He promised;
Believe Him, and all will be well:
Then go to a world that is dying,
His perfect salvation to tell!

RESPONSE

***Affirmation of Faith**

We believe in the one triune God, Father, Son and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end. **We believe** in one holy, universal Christian church, the communion of saints called from the entire human family. We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another. **We believe** that God has entrusted the church with the message of reconciliation in and through Jesus Christ, that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, and that the church is witness both by word

and by deed to the new heaven and the new earth in which righteousness dwells. Amen.

-Adapted from the *Belhar Confession*

Offertory

***Doxology & Prayer of Dedication**

Passing of the Peace

Prayers of the People

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

ANNOUNCEMENTS

Men's Prayer Breakfast

Join the men of Lake City this **Thursday, October 20th at 7:00am** for good food, prayer, and Bible study.

Special Thanks...

We'd like to extend a special thanks to Dr. John Roose for preaching this morning.

Prayer requests and prayer list

If you'd like to submit a prayer request to be included in the Sunday worship Prayers of the People or to be added to our weekly prayer list, please fill out a green card BEFORE the service and give it to Jason. You can also submit your prayer request early via email: cpcprayerlist@gmail.com or text Nora at 719-220-0354.

Guest Preacher: Dr. John Roose, Ph.D.

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Organist/Pianist: Celeste Scott

Community Presbyterian Church

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SCRIPTURES

Genesis 32:22-31

32:22 The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok.

32:23 He took them and sent them across the stream, and likewise everything that he had.

32:24 Jacob was left alone; and a man wrestled with him until daybreak.

32:25 When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him.

32:26 Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me."

32:27 So he said to him, "What is your name?" And he said, "Jacob."

32:28 Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed."

32:29 Then Jacob asked him, "Please tell me your name."
But he said, "Why is it that you ask my name?" And there
he blessed him.

32:30 So Jacob called the place Peniel, saying, "For I have
seen God face to face, and yet my life is preserved."

32:31 The sun rose upon him as he passed Penuel, limping
because of his hip

2 Timothy 3:14-4:5

3:14 But as for you, continue in what you have learned and
firmly believed, knowing from whom you learned it,

3:15 and how from childhood you have known the sacred
writings that are able to instruct you for salvation through
faith in Christ Jesus.

3:16 All scripture is inspired by God and is useful for
teaching, for reproof, for correction, and for training in
righteousness,

3:17 so that everyone who belongs to God may be
proficient, equipped for every good work.

4:1 In the presence of God and of Christ Jesus, who is to
judge the living and the dead, and in view of his appearing
and his kingdom, I solemnly urge you:

4:2 proclaim the message; be persistent whether the time is
favorable or unfavorable; convince, rebuke, and encourage,
with the utmost patience in teaching.

4:3 For the time is coming when people will not put up with
sound doctrine, but having itching ears, they will
accumulate for themselves teachers to suit their own
desires,

4:4 and will turn away from listening to the truth and wander
away to myths.

4:5 As for you, always be sober, endure suffering, do the
work of an evangelist, carry out your ministry fully.

Luke 18:1-8

18:1 Then Jesus told them a parable about their need to
pray always and not to lose heart.

18:2 He said, "In a certain city there was a judge who
neither feared God nor had respect for people.

18:3 In that city there was a widow who kept coming to him
and saying, 'Grant me justice against my opponent.'

18:4 For a while he refused; but later he said to himself,
'Though I have no fear of God and no respect for anyone,

18:5 yet because this widow keeps bothering me, I will
grant her justice, so that she may not wear me out by
continually coming.'"

18:6 And the Lord said, "Listen to what the unjust judge
says.

18:7 And will not God grant justice to his chosen ones who
cry to him day and night? Will he delay long in helping
them?

18:8 I tell you, he will quickly grant justice to them. And yet,
when the Son of Man comes, will he find faith on earth?"