

Community Presbyterian Church

Nineteenth Sunday of Ordinary Time 15 October 2023

GATHERING

Welcome and Announcements

Prelude

Open My Eyes That I May See

*Call to Worship

(One) Almighty God, you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit. (All) Let us spread this gift throughout the world by our love for one another. That it may reach to the ends of the earth; through Jesus Christ our Lord.

(One) Come, Let us worship the God from whom all our blessings flow and who dwells with us today.

(All) We will praise the One who lives and reigns in the unity of the Holy Spirit, One God, forever and ever. Amen.

Opening Prayer

Responsive Psalm

Psalm 23

(One) The LORD is my shepherd, I shall not want.

(All) He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake.

(One) Even though I walk through the darkest valley, I fear no evil; for you are with me; your rod and your staff-- they comfort me.

(All) You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

(One) Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

*Hymn (72)

Great is Thy Faithfulness

(1) Great is thy faithfulness, O God my Father, there is no shadow of turning with thee; thou changest not, thy compassions they fail not; as thou has been thou forever wilt be.

Refrain:

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath providedgreat is thy faithfulness, Lord, unto me!

(2) Summer and winter, and springtime and harvest, sun, moon and stars in their courses above

join with all nature in manifold witness to thy great faithfulness, mercy and love. [Refrain]

(3) Pardon for sin and a peace that endureth, thy own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! [Refrain]

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

Silence

Assurance of Pardon

(All) In Jesus Christ, we are forgiven, our sins have been washed away by the blood of the Lamb and we have been set free and reconciled with our Creator. In the name of the Father, the Son, and the Holy Spirit. Amen.

PROCLAMATION

Old Testament ReadingExodus 32:1-14New Testament ReadingPhilippians 4:1-9Gospel ReadingMatthew 22:1-14

Sermon

Hymn (428) It Is Well, With My Soul (1) When peace like a river attendeth my way, when sorrows like sea billows roll.

whatever my lot, thou hast taught me to say, "It is well, it is well with my soul."

Refrain:

It is well with my soul, It is well, it is well with my soul.

- (2) Though Satan should buffet, though trials should come, let this blest assurance control: that Christ has regarded my helpless estate, and hath shed his own blood for my soul. [Refrain]
- (3) My sin--O, the bliss of this glorious thought, my sin--not in part but the whole, is nailed to the cross, and I bear it no more: Praise the Lord, praise the Lord, O my soul! [Refrain]
- (4) And, Lord, haste the day when my faith shall be sight, the clouds be rolled back as a scroll, the trump shall resound and the Lord shall descend: "Even so"--it is well with my soul. [Refrain]

RESPONSE

*Affirmation of Faith

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to

The Apostles Creed

he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory Care Chorus

*Doxology & Prayer of Dedication

*Passing of the Peace

Prayers of the People

(One) In Your mercy ... (All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge Benediction Postlude

O' God Our Help in Ages Past

*Just a reminder that Jason is taking three weeks off, starting tomorrow, Monday, October 16th. He'll return on Sunday, November 5th. Should have a pastoral emergency during this period, please text him at 206-962-9886.

SCRIPTURES

Exodus 32:1-14

32:1 When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him."

32:2 Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me."

- 32:3 So all the people took off the gold rings from their ears, and brought them to Aaron.
- 32:4 He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"
- 32:5 When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD."
- 32:6 They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.
- 32:7 The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely;
- 32:8 they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"
- 32:9 The LORD said to Moses, "I have seen this people, how stiff-necked they are.
- 32:10 Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."
- 32:11 But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?

- 32:12 Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people.
- 32:13 Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'"
- 32:14 And the LORD changed his mind about the disaster that he planned to bring on his people.

Philippians 4:1-9

- 4:1 Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.
- 4:2 I urge Euodia and I urge Syntyche to be of the same mind in the Lord.
- 4:3 Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.
- 4:4 Rejoice in the Lord always; again I will say, Rejoice.
- 4:5 Let your gentleness be known to everyone. The Lord is near.
- 4:6 Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

- 4:7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.
- 4:8 Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.
- 4:9 Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Matthew 22:1-14

- 22:1 Once more Jesus spoke to them in parables, saying:
- 22:2 "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.
- 22:3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.
- 22:4 Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'
- 22:5 But they made light of it and went away, one to his farm, another to his business.
- 22:6 while the rest seized his slaves, mistreated them, and killed them.
- 22:7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city.
- 22:8 Then he said to his slaves, 'The wedding is ready, but those invited were not worthy.

- 22:9 Go therefore into the main streets, and invite everyone you find to the wedding banquet.'
- 22:10 Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.
- 22:11 "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe,
- 22:12 and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.
- 22:13 Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.'
- 22:14 For many are called, but few are chosen."