



Community Presbyterian Church

Trinity Sunday
26 May 2024

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) The Divine One is a creating God.

(All) The God who created everything is now making all things new through the Son.

(One) The Divine Son is a redeeming God.

(All) The God who offered salvation to our broken world through His death and resurrection.

(One) The Divine One is a sustaining God.

(All) The God who empowers us for divine work through the Holy Spirit.

(One) Holy One, Three in One, we are one in you.

(All) Holy One, create us, redeem us, sustain us.

(One) Come, let us worship the Triune God!

Opening Prayer

Responsive Psalm

Psalm 29

(One) Ascribe to the LORD, O heavenly beings, ascribe to the LORD glory and strength.

(All) Ascribe to the LORD the glory of his name; worship the LORD in holy splendor.

(One) The voice of the LORD is over the waters; the God of glory thunders, the LORD, over mighty waters.

(All) The voice of the LORD is powerful; the voice of the LORD is full of majesty.

(One) The voice of the LORD breaks the cedars; the LORD breaks the cedars of Lebanon.

(All) He makes Lebanon skip like a calf, and Sirion like a young wild ox.

(One) The voice of the LORD flashes forth flames of fire.

(All) The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.

(One) The voice of the LORD causes the oaks to whirl, and strips the forest bare; and in his temple all say, "Glory!"

(All) The LORD sits enthroned over the flood; the LORD sits enthroned as king forever.

(One) May the LORD give strength to his people! May the LORD bless his people with peace!

***Hymn (48)** *Immortal Invisible, God Only Wise*

(1) Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

(2) Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.

(3) To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish but naught changeth thee.

(4) Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render, O help us to see
'tis only the splendor of light hideth thee.

Prayer of Confession

(All) O God, even as we celebrate your unity, we know that sometimes we forget the beauty of your three persons. We neglect the presence of Your Spirit in us and we forget to show your love to all those we encounter. Forgive us, Jesus Christ, for failing to sow reconciliation in the world. Guide

and guard us, Holy Spirit, and continue creating within us, Creator God. This we pray in the hope of our resurrection with Christ Jesus. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Isaiah 6:1-8

Second Reading

Romans 8:12-17

Gospel Reading

John 3:1-17

Sermon

***Hymn (661)**

All People That on Earth do Dwell

(1) All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with joy, his praise forth tell,
come ye before him and rejoice.

(2) Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

(3) O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.

(4) For why? The Lord our God is good,
his mercy is forever sure;
his truth at all times firmly stood,
and shall from age to age endure.

* (5) Praise God from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost.

RESPONSE

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

Community Presbyterian Church

429 Gunnison Avenue (184)
Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Organist/Pianist: Celeste Scott

Guest Pianist: Silas Santos

ANNOUNCEMENTS

Monday night Games Up Here this week!

Games this week! 7:00pm-8:30pm in the Annex.

Wednesday Bible Study

Join us this Wednesday May 29th for the sixth part of our *Earthly Possessions* series. We'll meet in Darley Hall and on Zoom at 5:00pm.

SCRIPTURES

Isaiah 6:1-8

6:1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple.

6:2 Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew.

6:3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

6:4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke.

6:5 And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

6:6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

6:7 The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out."

6:8 Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Romans 8:12-17

8:12 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--

8:13 for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

8:14 For all who are led by the Spirit of God are children of God.

8:15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!"

8:16 it is that very Spirit bearing witness with our spirit that we are children of God,

8:17 and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

John 3:1-17

3:1 Now there was a Pharisee named Nicodemus, a leader of the Jews.

3:2 He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God."

3:3 Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above."

3:4 Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?"

3:5 Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit.

3:6 What is born of the flesh is flesh, and what is born of the Spirit is spirit.

3:7 Do not be astonished that I said to you, 'You must be born from above.'

3:8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

3:9 Nicodemus said to him, "How can these things be?"

3:10 Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

3:11 "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

3:12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

3:13 No one has ascended into heaven except the one who descended from heaven, the Son of Man.

3:14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,

3:15 that whoever believes in him may have eternal life.

3:16 "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

3:17 "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.