



# Community Presbyterian Church

Fifth Sunday of Ordinary Time  
30 June 2024

## GATHERING

### Welcome and Announcements

### Prelude

*How Beautiful*

### \*Call to Worship

(One) Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

**(All) The Lord has made salvation known to all. He has shown justice to the nations. He has remembered truth and love for the house of Israel.**

(One) All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, sing out your joy.

**(All) Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn, let us praise the King, our Lord.**

(One) Let our worship be joyful music to our God.

### Opening Prayer

### Responsive Psalm

*Psalm 30*

(One) I will extol you, O LORD, for you have drawn me up, and did not let my foes rejoice over me.

**(All) O LORD my God, I cried to you for help, and you have healed me.**

(One) O LORD, you brought up my soul from Sheol, restored me to life from among those gone down to the Pit.

**(All) Sing praises to the LORD, O you his faithful ones, and give thanks to his holy name.**

(One) For his anger is but for a moment; his favor is for a lifetime. Weeping may linger for the night, but joy comes with the morning.

**(All) As for me, I said in my prosperity, "I shall never be moved."**

(One) By your favor, O LORD, you had established me as a strong mountain; you hid your face; I was dismayed.

**(All) To you, O LORD, I cried, and to the LORD I made supplication: "What profit is there in my death, if I go down to the Pit? Will the dust praise you? Will it tell of your faithfulness?"**

(One) Hear, O LORD, and be gracious to me! O LORD, be my helper!"

**(All) You have turned my mourning into dancing; you have taken off my sackcloth and clothed me with joy, so**

**that my soul may praise you and not be silent. O LORD my God, I will give thanks to you forever.**

**\*Hymn (698)** *Let Us Talent and Tongues Employ*

(1) Let us talents and tongues employ,  
reaching out with a shout of joy:  
bread is broken, the wine is poured,  
Christ is spoken and seen and heard.

Refrain:

Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!

(2) Christ is able to make us one,  
at the table he set the tone,  
teaching people to live to bless,  
love in word and in deed express. [Refrain]

(3) Jesus calls us in, sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share:  
God (Immanuel) everywhere! [Refrain]

**Prayer of Confession** *Jesus Remember Me*

Jesus, remember me, when you come into Your Kingdom.  
Jesus, remember me, when you come into Your Kingdom.

**Silence**

**Assurance of Pardon**

**Response** *Bog Jest Miloscia*

God is forgiveness.  
Dare to forgive and God will be with you.  
God is forgiveness, love and do not fear.

## PROCLAMATION

**Old Testament Reading**

*Lamentations 3:22-33*

**New Testament Reading**

*2 Corinthians 8:7-15*

**Gospel Reading**

*Mark 5:21-43*

**Sermon**

**Hymn (72)**

*Great is Thy Faithfulness*

(1) Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not;  
as thou has been thou forever wilt be.

Refrain:

Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
all I have needed thy hand hath provided,  
great is thy faithfulness, Lord, unto me!

(2) Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love. [Refrain]

(3) Pardon for sin and a peace that endureth,  
thy own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside! [Refrain]

## RESPONSE

**Affirmation of Faith**

*The Apostles Creed*

**I believe** in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary,

suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

### **Offertory**

*Oh Praise the Name*

### **\*Doxology & Prayer of Dedication**

### **Passing of the Peace**

### **Prayers of the People**

(One) In Your mercy ...

**(All) ... Hear our prayers.**

**The Lord's Prayer** (sins/trespass)

## **SENDING**

### **Charge**

### **Benediction**

### **Postlude**

*You Raise Me Up*

### **Community Presbyterian Church**

429 Gunnison Avenue (184)

Lake City, CO 81235

**Pastor:** Rev. Jason Brian Santos, Ph.D. (206) 962-9886

**Organist/Pianist:** Celeste Scott

## **ANNOUNCEMENTS**

### **Monday Night Games**

Games are CANCELLED for the week.

### **Wednesday Bible Study**

Wednesday study is CANCELLED this week.

### **Community Summer Worship Service**

Join us on **Sunday, July 7th at 10:00** as the churches of Lake City celebrate our Community Summer Worship Service. The service is a byoc (bring your own chair) and is being held on the athletic field across from the medical center. Lyn Lampert will be preaching and an offering for Christian Community Service (CCS) will be collected.

## **SCRIPTURES**

### **Lamentations 3:22-33**

3:22 The steadfast love of the Lord never ceases, his mercies never come to an end;

3:23 they are new every morning; great is your faithfulness.

3:24 "The LORD is my portion," says my soul, "therefore I will hope in him."

3:25 The LORD is good to those who wait for him, to the soul that seeks him.

3:26 It is good that one should wait quietly for the salvation of the LORD.

3:27 It is good for one to bear the yoke in youth,

3:28 to sit alone in silence when the Lord has imposed it,

3:29 to put one's mouth to the dust (there may yet be hope),

3:30 to give one's cheek to the smiter, and be filled with insults.

3:31 For the Lord will not reject forever.

3:32 Although he causes grief, he will have compassion according to the abundance of his steadfast love;

3:33 for he does not willingly afflict or grieve anyone.

## **2 Corinthians 8:7-15**

8:7 Now as you excel in everything--in faith, in speech, in knowledge, in utmost eagerness, and in our love for you--so we want you to excel also in this generous undertaking.

8:8 I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

8:9 For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

8:10 And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something--

8:11 now finish doing it, so that your eagerness may be matched by completing it according to your means.

8:12 For if the eagerness is there, the gift is acceptable according to what one has--not according to what one does not have.

8:13 I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between

8:14 your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

8:15 As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

## **Mark 5:21-34**

5:21 When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea.

5:22 Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet

5:23 and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."

5:24 So he went with him. And a large crowd followed him and pressed in on him.

5:25 Now there was a woman who had been suffering from hemorrhages for twelve years.

5:26 She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

5:27 She had heard about Jesus, and came up behind him in the crowd and touched his cloak,

5:28 for she said, "If I but touch his clothes, I will be made well."

5:29 Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.

5:30 Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?"

5:31 And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'"

5:32 He looked all around to see who had done it.

5:33 But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

5:34 He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."