



# Community Presbyterian Church

Seventh Sunday of Ordinary Time  
14 July 2024

**This is My Story, this is Our Song**  
The Church's One Foundation

## GATHERING

### Welcome and Announcements

#### Prelude

*Blessed Assurance*

#### \*Call to Worship

(One) Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

**(All) The Lord has made salvation known to all. He has shown justice to the nations. He has remembered truth and love for the house of Israel.**

(One) All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, sing out your joy.

**(All) Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn, let us praise the King, our Lord.**

(One) Let our worship be joyful music to our God.

#### Opening Prayer

#### Responsive Psalm

*Psalm 85:8-13*

(One) Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

**(All) Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.**

(One) Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

**(All) Faithfulness will spring up from the ground, and righteousness will look down from the sky.**

(One) The LORD will give what is good, and our land will yield its increase.

**(All) Righteousness will go before him, and will make a path for his steps.**

**\*Hymn (544)***The Church's One Foundation*

(1) The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation,  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.

(2) Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation:  
one Lord, one faith, one birth;  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with every grace endued.

(3) Though with a scornful wonder  
we see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed:  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

(4) 'Mid toil and tribulation,  
and tumult of her war,  
she waits the consummation  
of peace forevermore,  
till with the vision glorious  
her longing eyes are blest,  
and the great Church victorious  
shall be the Church at rest.

(5) Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
like them, the meek and lowly,  
on high may dwell with thee

**Prayer of Confession***Jesus Remember Me*

Jesus, remember me, when you come into Your Kingdom.  
Jesus, remember me, when you come into Your Kingdom.

**Silence****Assurance of Pardon****Response***Bog Jest Miloscia*

God is forgiveness.  
Dare to forgive and God will be with you.  
God is forgiveness, love and do not fear.

**PROCLAMATION****Old Testament Reading***Amos 7:7-15***New Testament Reading***Ephesians 1:3-14***Gospel Reading***Mark 6:14-29***Sermon****\*Hymn (544)***The Church's One Foundation*

# RESPONSE

## **Affirmation of Faith**

*The Apostles Creed*

**I believe** in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## **Offertory**

*No Turning Back*

## **\*Doxology & Prayer of Dedication**

## **Passing of the Peace**

## **Prayers of the People**

(One) In Your mercy ...

**(All) ... Hear our prayers.**

**The Lord's Prayer** (sins/trespass)

# SENDING

## **Charge**

## **Benediction**

## **Postlude**

*Here Am I, Lord*

## **Community Presbyterian Church**

429 Gunnison Avenue (184)

Lake City, CO 81235

**Pastor:** Rev. Jason Brian Santos, Ph.D. (206) 962-9886

**Organist/Pianist:** Celeste Scott

**Liturgist:** Marcia Connell

**Special Music:** Brittany Slocum and Ginny Burroughs

# SCRIPTURES

## **Amos 7:7-15**

7:7 This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

7:8 And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

7:9 the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

7:10 Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.

7:11 For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'

7:12 And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there;

7:13 but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

7:14 Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees,

7:15 and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

### **Ephesians 1:3-14**

1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

1:4 just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

1:5 He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will,

1:6 to the praise of his glorious grace that he freely bestowed on us in the Beloved.

1:7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

1:8 that he lavished on us. With all wisdom and insight

1:9 he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ,

1:10 as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

1:11 In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

1:12 so that we, who were the first to set our hope on Christ, might live for the praise of his glory.

1:13 In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;

1:14 this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

### **Mark 6:14-29**

6:14 King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him."

6:15 But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old."

6:16 But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

6:17 For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her.

6:18 For John had been telling Herod, "It is not lawful for you to have your brother's wife."

6:19 And Herodias had a grudge against him, and wanted to kill him. But she could not,

6:20 for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he

heard him, he was greatly perplexed; and yet he liked to listen to him.

6:21 But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

6:22 When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it."

6:23 And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom."

6:24 She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer."

6:25 Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter."

6:26 The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

6:27 Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison,

6:28 brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.

6:29 When his disciples heard about it, they came and took his body, and laid it in a tomb.