

# Community **Presbyterian Church**

Twenty-First Sunday of Ordinary Time 20 October 2024

**GATHERING** 

**Welcome and Announcements** 

#### **Prelude**

#### \*Call to Worship

(One) We come to celebrate our salvation in Jesus Christ, who lives in us and we proclaim:

#### (All) Surely God is in this place!

(One) We come to open ourselves to God's grace, forgiveness, reconciliation, and love and we cry:

# (All) Surely God is in this place!

(One) We come to hear God's voice more clearly in our lives as we listen to the Holy Spirit and we *whisper*:

#### (All) Surely God is in this place!

(One) We come to see God's Kingdom lived out in our faith community and in our lives and we declare:

### (All) Surely God is in this place!

(One) We come to confess, sing, pray, worship, affirm, and offer ourselves to God and we exclaim:

## (All) Surely God is in this place!

(One) Come, siblings of Christ, let us worship the eternal God–Father, Son, and Spirit–together.

### **Opening Prayer**

Responsive Psalm Psalm 104:1-9, 24, 35c (One) Bless the LORD, O my soul. O LORD my God, you are very great.

# (All) You are clothed with honor and majesty, wrapped in light as with a garment.

(One) You stretch out the heavens like a tent. you set the beams of your chambers on the waters; you make the clouds your chariot; you ride on the wings of the wind.

# (All) You make the winds your messengers, fire and flame your ministers.

(One) You set the earth on its foundations, so that it shall never be shaken.

# (All) You cover it with the deep as with a garment; the waters stood above the mountains.

(One) At your rebuke they flee; at the sound of your thunder they take to flight.

# (All) They rose up to the mountains, ran down to the valleys, to the place that you appointed for them.

(One) You set a boundary that they may not pass, so that they might not again cover the earth.

#### (All) O LORD, how manifold are your works!

(One) In wisdom you have made them all; the earth is full of your creatures.

(One and All) Praise the LORD!

#### \*Hymn (40)

For the Beauty of the Earth

(1) For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies.

#### Refrain:

Lord of all, to thee we raise this our hymn of grateful praise.

- (2) For the wonder of each hour of the day and of the night, hill and vale and tree and flower, sun and moon and stars of light.
- (3) For the joy of human love, brother, sister, parent, child, friends on earth and friends above; for all gentle thoughts and mild.
- (4) For the church that evermore lifteth holy hands above, offering up on every shore her pure sacrifice of love.
- (5) For thyself, best gift divine, to the race so freely given; for that great, great love of thine, peace on earth and joy in heaven.

#### **Prayer of Confession**

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

#### Silence

#### **Assurance of Pardon**

# **PROCLAMATION**

Old Testament Reading 1

Old Testament Reading 2

New Testament Reading

Gospel Reading

Job 38:1-7, (34-41)

Isaiah 53:4-12

Hebrews 5:1-10

Mark 10:35-45

#### Sermon

## **RESPONSE**

\*Hymn (106) All Hail the Power of Jesus Name!

(1) All hail the power of Jesus' name!

Let angels prostrate fall;

bring forth the royal diadem,

and crown him Lord of all;

bring forth the royal diadem,

and crown him Lord of all!

(2) Ye chosen seed of Israel's race, ye ransomed from the fall, hail him who saves you by his grace, and crown him Lord of all; hail him who saves you by his grace, and crown him Lord of all!

(3) Let every kindred, every tribe on this terrestrial ball, to him all majesty ascribe, and crown him Lord of all; to him all majesty ascribe, and crown him Lord of all!

(4) O that with yonder sacred throng we at his feet may fall!
We'll join the everlasting song, and crown him Lord of all;
we'll join the everlasting song, and crown him Lord of all!

#### \*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

## Offertory

\*Doxology & Prayer of Dedication

**Passing of the Peace** 

**Prayers of the People** 

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

# SENDING

Charge

**Benediction** 

**Postlude** 

#### **Community Presbyterian Church**

429 Gunnison Avenue (184) Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Pianist/Worship Leader: Amy Humphreys

# **SCRIPTURES**

Job 38:1-7, (34-41)

38:1

Then the LORD answered Job out of the whirlwind:

38:2

"Who is this that darkens counsel by words without knowledge?

38:3

Gird up your loins like a man; I will question you, and you shall declare to me.

38:4

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

38:5

Who determined its measurements--surely you know! Or who stretched the line upon it?

38:6

On what were its bases sunk, or who laid its cornerstone 38:7

when the morning stars sang together and all the heavenly beings shouted for joy? 38:34

"Can you lift up your voice to the clouds, so that a flood of waters may cover you?

38:35

Can you send forth lightnings, so that they may go and say to you, 'Here we are'?

38:36

Who has put wisdom in the inward parts or given understanding to the mind?

38:37

Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens

38:38

when the dust runs into a mass and the clods cling together?

38:39

"Can you hunt the prey for the lion or satisfy the appetite of the young lions,

38:40

when they crouch in their dens or lie in wait in their covert? 38:41

Who provides for the raven its prey, when its young ones cry to God and wander about for lack of food?

## Isaiah 53:4-12

53:4

Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted.

53:5

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

53:6

All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

53:7

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth.

53:8

By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

53:9

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

53:10

Yet it was the will of the LORD to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the LORD shall prosper.

53:11

Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

53:12

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

#### **Hebrews 5:1-10**

5:1

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

5:2

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness,

5:3

and because of this he must offer sacrifice for his own sins as well as for those of the people.

5:4

And one does not presume to take this honor but takes it only when called by God, just as Aaron was.

5:5

So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you";

5:6

as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

5:7

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

5:8

Although he was a Son, he learned obedience through what he suffered,

5:9

and having been made perfect, he became the source of eternal salvation for all who obey him,

5:10

having been designated by God a high priest according to the order of Melchizedek.

#### Mark 10:35-45

10:35

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

10:36

And he said to them, "What is it you want me to do for you?"

10:37

And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory."

10:38

But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?"

10:39

They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink and with the baptism with which I am baptized you will be baptized,

10:40

but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared." 10:41

When the ten heard this, they began to be angry with James and John.

10:42

So Jesus called them and said to them, "You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

10:43

But it is not so among you; instead, whoever wishes to become great among you must be your servant,

10:44

and whoever wishes to be first among you must be slave of all.

10:45

For the Son of Man came not to be served but to serve and to give his life a ransom for many."