



Community
Presbyterian Church
Nineteenth Sunday of Ordinary Time
6 October 2024

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) Almighty God, you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit.

(All) Let us spread this gift throughout the world by our love for one another. That it may reach to the ends of the earth; through Jesus Christ our Lord.

(One) Come, Let us worship the God from whom all our blessings flow and who dwells with us today.

(All) We will praise the One who lives and reigns in the unity of the Holy Spirit, One God, forever and ever.

Amen.

Opening Prayer

Responsive Psalm

Psalm 8

(One) O LORD, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens.

(All) Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

(One) When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are humans that you are mindful of them, mortals that you care for them?

(All) Yet you have made them a little lower than God and crowned them with glory and honor.

(One) You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen, and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

(All) O LORD, our Sovereign, how majestic is your name in all the earth!

*Hymn (544)

The Church's One Foundation

(1) The Church's one foundation
is Jesus Christ her Lord;
she is his new creation,
by water and the word:

from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

(2) Elect from every nation,
yet one o'er all the earth,
her charter of salvation:
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

(3) Though with a scornful wonder
we see her sore oppressed,
by schisms rent asunder,
by heresies distressed:
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

(4) 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore,
till with the vision glorious
her longing eyes are blest,
and the great Church victorious
shall be the Church at rest.

(5) Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,

like them, the meek and lowly,
on high may dwell with thee.

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Genesis 2:18-24

New Testament Reading

Hebrews 1:1-4, 2:5-12

Gospel Reading

Mark 10:2-16

Sermon

RESPONSE

***Hymn (698)**

Let Us Talent and Tongues Employ

(1) Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain:

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

(2) Christ is able to make us one,
at the table he set the tone,
teaching people to live to bless,
love in word and in deed express. [Refrain]

(3) Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) everywhere! [Refrain]

Invitation to the Table

Words of Institution

Communion

Eat This Bread

Prayer of Thanksgiving

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespas)

SENDING

Charge

Benediction

Postlude

Community Presbyterian Church

429 Gunnison Avenue (184)

Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Pianist/Worship Leader: Amy Humphreys

SCRIPTURES

Genesis 2:18-24

Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man

said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human that you are mindful of them or mortals that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters; in the midst of the congregation I will praise you."

Mark 10:2-16

Some testing him, asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." People were bringing children to him in order that he might touch them, and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the children come to me; do not stop them, for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.