



**Community  
Presbyterian Church**

Fourth Sunday of Lent  
30 March 2025

## GATHERING

### Welcome & Announcements

#### Prelude

*Confitemini Domino*

#### \*Call to Worship

*Laudate Omnes Gentes*

Laudate omnes gentes, laudate Dominum,  
Laudate omnes gentes, laudate Dominum.

#### \*Opening Prayer

#### Responsive Psalm

*Psalm 32*

(One) Happy are those whose transgression is forgiven,  
whose sin is covered.

**(All) Happy are those to whom the LORD imputes no  
iniquity and in whose spirit there is no deceit.**

(One) While I kept silent, my body wasted away through  
my groaning all day long.

**(All) For day and night your hand was heavy upon me;  
my strength was dried up as by the heat of summer.**

(One) Then I acknowledged my sin to you, and I did not  
hide my iniquity; I said, "I will confess my transgressions  
to the LORD," and you forgave the guilt of my sin.

**(All) Therefore let all who are faithful offer prayer to  
you; at a time of distress, the rush of mighty waters  
shall not reach them.**

(One) You are a hiding place for me; you preserve me from  
trouble; you surround me with glad cries of deliverance.

**(All) I will instruct you and teach you the way you  
should go; I will counsel you with my eye upon you.**

(One) Do not be like a horse or a mule, without  
understanding, whose temper must be curbed with bit  
and bridle, else it will not stay near you.

**(All) Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.**

(One) Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

**\*Taizé Chant**

*Mon âme se repose*

In God alone my soul can find rest and peace,  
in God my peace and joy.  
Only in God my soul can find its rest,  
—find its rest —and peace.

**Prayer of Confession**

*Jesus, Remember Me*

Jesus, remember me,  
when you come into your Kingdom.  
Jesus, remember me,  
when you come into your Kingdom.

**Silence**

**Prayer of Assurance**

*Confitemini Domino*

*Come and fill our hearts with your peace.  
You, alone, O' Lord are holy.  
Come and fill our hearts with your peace, Alleluia.*

## PROCLAMATION

**Old Testament Reading**

*Joshua 5:9-12*

**New Testament Reading**

*2 Corinthians 5:16-21*

**Gospel Reading**

*Luke 15:1-3, 11b-32*

**Sermon**

**\*Taizé Chant**

*Bless The Lord*

*Bless the Lord, my soul, and bless God's holy name.*

*Bless the Lord, my soul, who leads me into life.*

## RESPONSE

**\*Affirmation of Faith**

*Westminster Confession (8.4)*

This office the Lord Jesus did most willingly undertake, which, that He might discharge, He was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in His soul, and most painful sufferings in His body; was crucified and died; was buried, and remained under the power of death, yet saw no corruption. On the third day He arose from the dead, with the same body in which He suffered; with which also He ascended into heaven, and there sitteth at the right hand of His Father, making intercession; and shall return to judge men and angels, at the end of the world.

**Offertory**

*El Senyor*

**\*Doxology (A capella)**

**\*Prayer of Dedication**

**\*Passing of the Peace**

**Prayers of the People**

**The Lord's Prayer (sins/trespass)**

## SENDING

**Charge**

**Benediction**

**Postlude**

*Wait for the Lord*

## Community Presbyterian Church

429 Gunnison Avenue (184)  
Lake City, CO 81235

**Pastor:** Rev. Jason Brian Santos, Ph.D. (206) 962-9886

**Pianist/Worship Leader:** Amy Humphreys

## SCRIPTURES

### **Joshua 5:9-12**

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

5:10

While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho.

5:11

On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and roasted grain.

5:12

The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

### **2 Corinthians 5:16-21**

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way.

5:17

So if anyone is in Christ, there is a new creation: everything old has passed away; look, new things have come into being!

5:18

All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation;

5:19

that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

5:20

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God.

5:21

For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

### **Luke 15:1-3, 11b-32**

Now all the tax collectors and sinners were coming near to listen to him.

15:2

And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

15:3

So he told them this parable:

15:11b

"There was a man who had two sons.

15:12

The younger of them said to his father, 'Father, give me the share of the wealth that will belong to me.' So he divided his assets between them.

15:13

A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living.

15:14

When he had spent everything, a severe famine took place throughout that region, and he began to be in need.

15:15

So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs.

15:16

He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything.

15:17

But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!

15:18

I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you;

15:19

I am no longer worthy to be called your son; treat me like one of your hired hands."

15:20

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

15:21

Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

15:22

But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet.

15:23

And get the fatted calf and kill it, and let us eat and celebrate,

15:24

for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

15:25

"Now his elder son was in the field, and as he came and approached the house, he heard music and dancing.

15:26

He called one of the slaves and asked what was going on.

15:27

He replied, 'Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.'

15:28

Then he became angry and refused to go in. His father came out and began to plead with him.

15:29

But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends.

15:30

But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!'

15:31

Then the father said to him, 'Son, you are always with me, and all that is mine is yours.

15:32

But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"