GATHERING

Welcome & Announcements

Prelude

*Call to Worship

Confitemini Domino

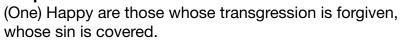
Laudate Omnes Gentes

Laudate omnes gentes, laudate Dominum, Laudate omnes gentes, laudate Dominum.

*Opening Prayer

Responsive Psalm

Psalm 32



(All) Happy are those to whom the LORD imputes no iniquity and in whose spirit there is no deceit.

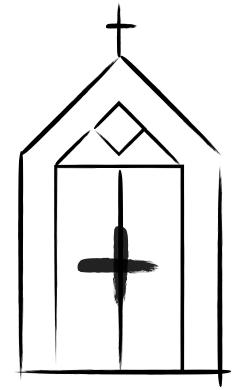
(One) While I kept silent, my body wasted away through my groaning all day long.

(All) For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. (One) Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the guilt of my sin.

(All) Therefore let all who are faithful offer prayer to you; at a time of distress, the rush of mighty waters shall not reach them.

(One) You are a hiding place for me; you preserve me from trouble; you surround me with glad cries of deliverance.

(All) I will instruct you and teach you the way you should go; I will counsel you with my eye upon you. (One) Do not be like a horse or a mule, without understanding, whose temper must be curbed with bit and bridle, else it will not stay near you.



Community Presbyterian Church

Fourth Sunday of Lent 30 March 2025 (All) Many are the torments of the wicked, but steadfast love surrounds those who trust in the LORD.

(One) Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

*Taizé Chant

Mon âme se repose

In God alone my soul can find rest and peace, in God my peace and joy. Only in God my soul can find its rest, —find its rest —and peace.

Prayer of Confession

Jesus, Remember Me

Jesus, remember me, when you come into your Kingdom. Jesus, remember me, when you come into your Kingdom.

Silence

Prayer of Assurance

Confitemini Domino

Come and fill our hearts with your peace. You, alone, O' Lord are holy. Come and fill our hearts with your peace, Alleluia.

PROCLAMATION

Old Testament Reading New Testament Reading Gospel Reading

Joshua 5:9-12 2 Corinthians 5:16-21 Luke 15:1-3, 11b-32

Sermon

*Taizé Chant

Bless the Lord, my soul, and bless God's holy name. Bless the Lord, my soul, who leads me into life.

RESPONSE

*Affirmation of Faith Westminster Confession (8.4) This office the Lord Jesus did most willingly undertake, which, that He might discharge, He was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in His soul, and most painful sufferings in His body; was crucified and died; was buried, and remained under the power of death, yet saw no corruption. On the third day He arose from the dead, with the same body in which He suffered; with which also He ascended into heaven, and there sitteth at the right hand of His Father, making intercession; and shall return to judge men and angels, at the end of the world.

Offertory

El Senyor

*Doxology (A capella)

*Prayer of Dedication

*Passing of the Peace

Prayers of the People The Lord's Prayer (sins/trespass)

SENDING

Charge Benediction Postlude

Wait for the Lord

Community Presbyterian Church

429 Gunnison Avenue (184) Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886 **Pianist/Worship Leader:** Amy Humphreys

SCRIPTURES

Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

5:10

While the Israelites were camped in Gilgal, they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho.

5:11

On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and roasted grain.

5:12

The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

2 Corinthians 5:16-21

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we no longer know him in that way. 5:17

So if anyone is in Christ, there is a new creation:

everything old has passed away; look, new things have come into being!

5:18

All this is from God, who reconciled us to himself through Christ and has given us the ministry of reconciliation; 5:19

that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.

5:20

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ: be reconciled to God.

5:21

For our sake God made the one who knew no sin to be sin, so that in him we might become the righteousness of God.

Luke 15:1-3, 11b-32

Now all the tax collectors and sinners were coming near to listen to him.

15:2

And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

15:3

So he told them this parable:

15:11b

"There was a man who had two sons.

15:12

The younger of them said to his father, 'Father, give me the share of the wealth that will belong to me.' So he divided his assets between them.

15:13

A few days later the younger son gathered all he had and traveled to a distant region, and there he squandered his wealth in dissolute living.

15:14

When he had spent everything, a severe famine took place throughout that region, and he began to be in need. 15:15

So he went and hired himself out to one of the citizens of that region, who sent him to his fields to feed the pigs.

He would gladly have filled his stomach with the pods that the pigs were eating, and no one gave him anything. 15:17

But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!

15:18

I will get up and go to my father, and I will say to him,

"Father, I have sinned against heaven and before you; 15:19

I am no longer worthy to be called your son; treat me like one of your hired hands."

15:20

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 15:21

Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

15:22

But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet.

15:23

And get the fatted calf and kill it, and let us eat and celebrate,

15:24

for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

15:25

"Now his elder son was in the field, and as he came and approached the house, he heard music and dancing.

15:26

He called one of the slaves and asked what was going on. 15:27

He replied, 'Your brother has come, and your father has killed the fatted calf because he has got him back safe and sound.'

15:28

Then he became angry and refused to go in. His father came out and began to plead with him.

15:29

But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command, yet you have never given me even a young goat so that I might celebrate with my friends.

15:30

But when this son of yours came back, who has devoured your assets with prostitutes, you killed the fatted calf for him!'

15:31

Then the father said to him, 'Son, you are always with me, and all that is mine is yours.

15:32

But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"