



# Community Presbyterian Church

Fifth Sunday of Lent  
6 April 2025

## GATHERING

### Welcome & Announcements

**Prelude** *(sung when prompted)*      *Laudate Omnes Gentes*

Laudate omnes gentes, laudate Dominum,  
Laudate omnes gentes, laudate Dominum.

**\*Call to Worship**      *Let All Who are Thirsty Come*

Let all who are thirsty come.  
Let all who wish receive, the water of life freely.  
Amen, Come Lord Jesus.  
Amen, Come Lord Jesus.

### \*Opening Prayer

#### Responsive Psalm

*Psalm 126*

(One) When the LORD restored the fortunes of Zion, we were like those who dream.

**(All) Then our mouth was filled with laughter and our tongue with shouts of joy; then it was said among the nations, "The LORD has done great things for them."**

(One) The LORD has done great things for us, and we rejoiced.

**(All) Restore our fortunes, O LORD, like the watercourses in the Negeb.**

(One) May those who sow in tears reap with shouts of joy.

**(All) Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves.**

#### \*Taizé Chant

*Kingdom of God*

*The Kingdom of God is justice and peace,  
and joy in the Holy Spirit.  
Come, Lord, and open in us,  
the gates of Your Kingdom.*

#### Prayer of Confession

*Bog Jest Miloscia*

*God is forgiveness.  
Dare to forgive and God will be with you.  
God is forgiveness, love and do not fear.*

#### Silence

#### Prayer of Assurance

*Mon âme se repose*

In God alone my soul can find rest and peace,  
in God my peace and joy.  
Only in God my soul can find its rest,  
—find its rest —and peace.

# PROCLAMATION

**Old Testament Reading**  
**New Testament Reading**  
**Gospel Reading**

*Isaiah 43:16-21*  
*Philippians 3:4b-14*  
*John 12:1-8*

**Sermon**

**\*Taizé Chant**

*Confitemini Domino*

*Come and fill our hearts with your peace.  
You, alone, O' Lord are holy.  
Come and fill our hearts with your peace, Alleluia.*

# RESPONSE

**Welcome to the Table**

**Words of Institution**

**Communion**

*Eat This Bread*

Eat this bread, Drink this cup.  
Come to him and never be hungry.  
Eat this bread, Drink this cup.  
Trust in him and you will not thirst.

**Prayer of Thanksgiving**

*El Senyor*

*In the Lord, I'll be ever thankful.  
In the Lord, I will rejoice.  
Look to God, do not be afraid.  
Lift up your voices the Lord is near.  
Lift up you voices the Lord is near*

**\*Affirmation of Faith**     *Westminster Confession (8.5-6)*  
The Lord Jesus, by His perfect obedience and sacrifice of Himself, which He through the eternal Spirit once offered up unto God, hath fully satisfied the justice of His Father;

and purchased not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him. (5)

Although the work of redemption was not actually wrought by Christ till after His incarnation, yet the virtue, efficacy, and benefits thereof were communicated into the elect, in all ages successively from the beginning of the world, in and by those promises, types, and sacrifices wherein He was revealed, and signified to be the seed of the woman, which should bruise the serpent's head, and the Lamb slain from the beginning of the world, being yesterday and today the same and forever. (6)

**Offertory**

**\*Doxology** (*A capella*)

**\*Prayer of Dedication**

**\*Passing of the Peace**

**Prayers of the People**

**The Lord's Prayer** (sins/trespas)

# SENDING

**Charge**

**Benediction**

**Postlude**

*Bless the Lord*

**Community Presbyterian Church**

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**Pastor:** Rev. Jason Brian Santos, Ph.D. (206) 962-9886

**Pianist/Worship Leader:** Amy Humphreys

# SCRIPTURES

## **Isaiah 43:16-21**

Thus says the LORD, who makes a way in the sea, a path in the mighty waters,

43:17

who brings out chariot and horse, army and warrior; they lie down; they cannot rise; they are extinguished, quenched like a wick:

43:18

Do not remember the former things or consider the things of old.

43:19

I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert.

43:20

The wild animals will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,

43:21

the people whom I formed for myself so that they might declare my praise.

## **Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more:

3:5

circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;

3:6

as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

3:7

Yet whatever gains I had, these I have come to regard as loss because of Christ.

3:8

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ

3:9

and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith.

3:10

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death,

3:11

if somehow I may attain the resurrection from the dead.

3:12

Not that I have already obtained this or have already reached the goal; but I press on to lay hold of that for which Christ has laid hold of me.

3:13

Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead,

3:14

I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

## **John 12:1-8**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead.

12:2

There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him.

12:3

Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

12:4

But Judas Iscariot, one of his disciples (the one who was about to betray him), said,

12:5

"Why was this perfume not sold for three hundred denarii and the money given to the poor?"

12:6

(He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.)

12:7

Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial.

12:8

You always have the poor with you, but you do not always have me."