



Community Presbyterian Church

First Sunday of Ordinal Time
Fruit of the Spirit
22 June 2025

GATHERING

Welcome & Announcements

Prelude

*Call to Worship

(One) Come let us worship the God who began a good work in us and continues to work in our lives—guiding, teaching and equipping us to bear witness until Jesus Christ returns.

(All) May our love and compassion continue to grow—a love that is full of knowledge and wisdom,—that we might recognize God's truth and live our lives, holy and set apart.

(One) May we live lives centered in the Holy Spirit—lives that bears rich fruit, proclaiming to the world that Christ is in us.

(All) Holy Spirit, grant us your love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control.

(One) May we live lives that bear much fruit, born in the Holy Spirit and seen by the world.

Opening Prayer

Responsive Psalm

Psalm 22:19-28

(One) But you, O LORD, do not be far away! O my help, come quickly to my aid!

(All) Deliver my soul from the sword, my life from the power of the dog!

(One) Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me.

(All) I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you:

(One) You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel!

(All) For he did not despise or abhor the affliction of the afflicted; he did not hide his face from me but heard when I cried to him.

(One) From you comes my praise in the great congregation; my vows I will pay before those who fear him.

(All) The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever!

(One) All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before him.

(All) For dominion belongs to the LORD, and he rules over the nations.

***Hymn (617)**

A Place At The Table

(1) For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star over head.

Refrain:

And God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

(2) For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair, [Refrain]

(3) For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong, [Refrain]
(4) For just and unjust, a place at the table,
abuser, abused, with need to forgive,

in anger, in hurt, a mind-set of mercy,
for just and unjust, a new way to live, [Refrain]

(5) For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free, [Refrain]

Prayer of Confession

(All) Gracious Father, forgive us for failing to love you and neglecting our neighbor. Have patience with us as we ignore the joy and peace you grant us daily. Pardon us for our impatience with others and with Your timing. Christ Jesus, forgive us for moments of unkindness and for when we chose sin over Your goodness. Forgive us for our lack of faith, our anger, and when we fail to allow Your Spirit to guide us. Prune us, that we might bear fruit for your Kingdom on here on Earth. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Proverbs 8:1-4, 22-31

New Testament Reading

Romans 5:1-5

Gospel Reading

John 16:12-15

Sermon

***Hymn (595)**

They'll Know We Are Christians

(1) We are one in the Spirit, we are one in the Lord;
We are one in the Spirit, we are one in the Lord;
And we pray that all unity will one day be restored.

Refrain

And they'll know we are Christians by our love, by our love,
yes, they'll know we are Christians by our love.

(2) We will walk with each other, we will walk hand in hand;
We will walk with each other, we will walk hand in hand;
And together we'll spread the news that God is in our land.

(3) We will work with each other, we will work side by side;
We will work with each other, we will work side by side;
We'll guard each man's dignity and save each man's pride.

(4) All praise to the Father, from whom all things come;
And all praise to Christ Jesus, His only Son;
And all praise to the Spirit who makes us one.

RESPONSE

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

Community Presbyterian Church

429 Gunnison Avenue (184)

Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader/Pianist: Amy Humphreys

Ministry Intern: Chloe Pittard

SCRIPTURES

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

65:2

I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices;

65:3

a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks;

65:4

who sit inside tombs and spend the night in secret places; who eat the flesh of pigs, with broth of abominable things in their vessels;

65:5

who say, "Keep to yourself; do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long.

65:6

See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps

65:7

their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

65:8

Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake and not destroy them all.

65:9

I will bring forth descendants from Jacob and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

3:24

Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith.

3:25

But now that faith has come, we are no longer subject to a disciplinarian,

3:26

for in Christ Jesus you are all children of God through faith.

3:27

As many of you as were baptized into Christ have clothed yourselves with Christ.

3:28

There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus.

3:29

And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Luke 8:26-39

Then they arrived at the region of the Gerasenes, which is opposite Galilee.

8:27

As he stepped out on shore, a man from the city who had demons met him. For a long time he had not worn any clothes, and he did not live in a house but in the tombs.

8:28

When he saw Jesus, he cried out and fell down before him, shouting, at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me,"

8:29

for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

8:30

Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him.

8:31

They begged him not to order them to go back into the abyss.

8:32

Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So he gave them permission.

8:33

Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned.

8:34

When the swineherds saw what had happened, they ran off and told it in the city and in the country.

8:35

Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened.

8:36

Those who had seen it told them how the one who had been possessed by demons had been healed.

8:37

Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned.

8:38

The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying,

8:39

"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.