

# **Community Presbyterian Church**

Second Sunday of Ordinal Time Fruit of the Spirit 29 June 2025

# **GATHERING**

#### **Welcome & Announcements**

#### **Prelude**

# \*Call to Worship

(One) Come let us worship the God who began a good work in us and continues to work in our lives—guiding, teaching and equipping us to bear witness until Jesus Christ returns.

(All) May our love and compassion continue to grow, a love that is full of knowledge and wisdom, that we might recognize God's truth and live our lives-holy and set apart for His purposes.

(One) May we live lives filled with the Holy Spirit, bearing rich fruit, proclaiming to the world that Christ is in us. (All) Holy Spirit, grant us your love, joy, peace, patience,

kindness, goodness, faithfulness, gentleness and selfcontrol.

(One) May our fruit be born of the Holy Spirit and seen by the world. That all might know we belong to God. Come let us worship the living God.

### **Opening Prayer**

# **Responsive Psalm**

Psalm 16

(One) Protect me, O God, for in you I take refuge. I say to the LORD, "You are my Lord; I have no good apart from you."

(All) As for the holy ones in the land, they are the noble ones in whom is all my delight.

(One) Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.

# (All) The LORD is my chosen portion and my cup; you hold my lot. The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

(One) I bless the LORD, who gives me counsel; in the night also my heart instructs me. I keep the LORD always before me; because he is at my right hand, I shall not be moved.

(All) Therefore my heart is glad, and my soul rejoices; my body also rests secure. For you do not give me up to Sheol or let your faithful one see the Pit.

(One) You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

# \*Hymn (179)

Joy to the World

- (1) Joy to the world! the Lord is come; let earth receive her King; let every heart prepare him room, and heaven and nature sing, and heaven and nature sing, and heaven, and heaven and nature sing.
- (2) Joy to the earth! the Savior reigns; let all their songs employ; while fields and floods, rocks, hills, and plains repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.
- (3) No more let sin and sorrows grow, nor thorns infest the ground; he comes to make his blessings flow far as the curse is found, far as the curse is found, far as, far as the curse is found.
- (4) He rules the world with truth and grace, and makes the nations prove the glories of his righteousness,

and wonders of his love, and wonders of his love, and wonders, wonders of his love.

## **Prayer of Confession**

(All) Gracious Father, forgive us for failing to love you and neglecting our neighbor. Have patience with us as we ignore the joy and peace you grant us daily. Pardon us for our impatience with others and with Your timing. Christ Jesus, forgive us for moments of unkindness and for when we chose sin over Your goodness. Forgive us for our lack of faith, our anger, and when we resist Your Spirit's guidance. Prune us, that we might bear fruit for your Kingdom here on Earth. Amen.

#### Silence

#### **Assurance of Pardon**

# **PROCLAMATION**

Old Testament Reading New Testament Reading Gospel Reading

fill us with the light of day.

2 Kings 2:1-2, 6-14 Galatians 5:1, 13-25 Luke 9:51-62

### Sermon

\*Hymn (59)

Joyful, Joyful, We Adore Thee
(1) Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness,
drive the dark of doubt away;
Giver of immortal gladness,

- (2) All thy works with joy surround thee, earth and heaven reflect thy rays, stars and angels sing around thee, center of unbroken praise. Field and forest, vale and mountain, flowery meadow, flashing sea, chanting bird and flowing fountain, call us to rejoice in thee.
- (3) Thou art giving and forgiving, ever blessing, ever blest, well-spring of the joy of living, ocean depth of happy rest!
  Thou our Father, Christ our Brother-all who live in love are thine; teach us how to love each other, lift us to the joy divine.
- (4) Mortals, join the happy chorus which the morning stars began; love divine is reigning o'er us, joining all within its span. Ever singing, march we onward, victors in the midst of strife; joyful music leads us sunward in the triumph song of life.

# **RESPONSE**

\*Affirmation of Faith The Apostles Creed I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he

will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

# Offertory

\*Doxology & Prayer of Dedication

**Passing of the Peace** 

Prayers of the People
The Lord's Prayer (sins/trespass)

# **SENDING**

Charge

**Benediction** 

Postlude

**Community Presbyterian Church** 

429 Gunnison Avenue (184) Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader/Pianist: Amy Humphreys

Ministry Intern: Chloe Pittard

# **SCRIPTURES**

2 Kings 2:1-2, 6-14

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

#### 2:2

Elijah said to Elisha, "Stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives and as you yourself live, I will not leave you." So they went down to Bethel.

2:6

Then Elijah said to him, "Stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives and as you yourself live, I will not leave you." So the two of them went on.

2:7

Fifty men of the company of prophets also went and stood at some distance from them, as they both were standing by the Jordan.

2:8

Then Elijah took his mantle and rolled it up and struck the water; the water was parted to the one side and to the other, and the two of them crossed on dry ground.

2:9

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit."

2:10

He responded, "You have asked a hard thing, yet if you see me as I am being taken from you, it will be granted you; if not, it will not."

2:11

As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven.

2:12

Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

2:13

He picked up the mantle of Elijah that had fallen from him and went back and stood on the bank of the Jordan.

#### 2:14

He took the mantle of Elijah that had fallen from him and struck the water, He said, "Where is the LORD, the God of Elijah? Where is he?" He struck the water again, and the water was parted to the one side and to the other, and Elisha crossed over.

#### Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

5:13

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for selfindulgence, but through love become enslaved to one another.

5:14

For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

5:15

If, however, you bite and devour one another, take care that you are not consumed by one another.

5:16

Live by the Spirit, I say, and do not gratify the desires of the flesh.

5:17

For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want.

5:18

But if you are led by the Spirit, you are not subject to the law.

5:19

Now the works of the flesh are obvious: sexual immorality, impurity, debauchery,

5:20

idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions,

5:21

envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

5:22

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

5:23

gentleness, and self-control. There is no law against such things.

5:24

And those who belong to Christ have crucified the flesh with its passions and desires.

5:25

If we live by the Spirit, let us also be guided by the Spirit.

#### Luke 9:51-62

When the days drew near for him to be taken up, he set his face to go to Jerusalem.

9:52

And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, 9:53

but they did not receive him because his face was set toward Jerusalem.

9:54

When his disciples James and John saw this, they said, "Lord, do you want us to command fire to come down from heaven and consume them?"

9:55

But he turned and rebuked them.

9:56

Then they went on to another village.

9:57

As they were going along the road, someone said to him, "I will follow you wherever you go."

9:58

And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head."

9:59

To another he said, "Follow me." But he said, "Lord, first let me go and bury my father."

9:60

And Jesus said to him, "Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God."

9:61

Another said, "I will follow you, Lord, but let me first say farewell to those at my home."

9:62

And Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."