



Community Presbyterian Church

First Sunday of Lent
22 February 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

Laudate Omnes Gentes

Sing praises, all the people, sing praises to the Lord.
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Opening Prayer

Responsive Psalm

Psalm 32

(One) Happy are those whose transgression is forgiven,
whose sin is covered.

**(All) Happy are those to whom the LORD imputes no
iniquity and in whose spirit there is no deceit.**

(One) While I kept silent, my body wasted away through
my groaning all day long.

**(All) For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

(One) Then I acknowledged my sin to you, and I did not
hide my iniquity; I said, "I will confess my transgressions
to the LORD," and you forgave the guilt of my sin.

**(All) Therefore let all who are faithful offer prayer to
you; at a time of distress, the rush of mighty waters
shall not reach them.**

(One) You are a hiding place for me; you preserve me from
trouble; you surround me with glad cries of deliverance.

**(All) I will instruct you and teach you the way you
should go; I will counsel you with my eye upon you.**

(One) Do not be like a horse or a mule, without
understanding, whose temper must be curbed with bit
and bridle, else it will not stay near you.

**(All) Many are the torments of the wicked, but
steadfast love surrounds those who trust in the LORD.**

(One) Be glad in the LORD and rejoice, O righteous, and shout for joy, all you upright in heart.

***Hymn (72)** *Great is Thy Faithfulness*

(1) Great is thy faithfulness, O God my Father,
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou has been thou forever wilt be.

Refrain:

Great is thy faithfulness!
Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided—
great is thy faithfulness, Lord, unto me!

(2) Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy and love. [Refrain]

(3) Pardon for sin and a peace that endureth,
thy own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! [Refrain]

Prayer of Confession

(All) Christ Jesus, forgive our sins. Forgive the sins that we remember, and the sins we have forgotten. Forgive our many failures in the face of temptation, and those times when we have been stubborn in the face of correction. Forgive the times we have been proud of our own achievements and those when we have failed to boast in Your works. Forgive the harsh judgments we have made of others, and the leniency we have shown ourselves. Forgive the lies we have told to others, and the truths we have avoided. Forgive us the pain we have caused others

and the indulgence we have shown ourselves. Jesus Christ, Son of God, have mercy on us, we are sinners.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading *Genesis 2:15-17; 3:1-7*

New Testament Reading *Romans 5:12-19*

Gospel Reading *Matthew 4:1-11*

Sermon

***Hymn (502)** *Be Thou My Vision*

(1) Be thou my Vision, O Lord of my heart;
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

(2) Be thou my Wisdom, and thou my true Word,
I ever with thee and thou with me, Lord;
thou and thou only, first in my heart,
high King of heaven, my Treasure thou art.

(3) High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my Vision, O Ruler of all.

RESPONSE

***Affirmation of Faith** *The Apostles Creed*

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the

Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

***Doxology & Prayer of Dedication**

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... **Hear our prayers.**

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

Community Presbyterian Church

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Pianist/Worship Leader: Amy Humphreys

SCRIPTURES

Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it.

2:16

And the LORD God commanded the man, "You may freely eat of every tree of the garden,

2:17

but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

3:1

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?"

3:2

The woman said to the serpent, "We may eat of the fruit of the trees in the garden,

3:3

but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'"

3:4

But the serpent said to the woman, "You will not die,

3:5

for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

3:6

So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate.

3:7

Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-

5:13

for sin was indeed in the world before the law, but sin is not reckoned when there is no law.

5:14

Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

5:15

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many.

5:16

And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification.

5:17

If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

5:18

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all.

5:19

For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil.

4:2

He fasted forty days and forty nights, and afterward he was famished.

4:3

The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."

4:4

But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

4:5

Then the devil took him to the holy city and placed him on the pinnacle of the temple,

4:6

saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

4:7

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

4:8

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory,

4:9

and he said to him, "All these I will give you, if you will fall down and worship me."

4:10

Then Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

4:11

Then the devil left him, and suddenly angels came and waited on him.