



**Community
Presbyterian Church**

Fifth Sunday of Lent
22 March 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

Laudate Omnes Gentes

Sing praises, all the people, sing praises to the Lord.
Sing praises, all the people, sing praises to the Lord.

Opening Prayer

Responsive Psalm

Psalm 130

(One) Out of the depths I cry to you, O LORD.

(All) Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

(One) If you, O LORD, should mark iniquities, Lord, who could stand?

(All) But there is forgiveness with you, so that you may be revered.

(One) I wait for the LORD; my soul waits, and in his word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

(All) O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem.

(One) It is he who will redeem Israel from all its iniquities.

*Hymn (502)

Be Thou My Vision

(1) Be thou my Vision, O Lord of my heart;
naught be all else to me, save that thou art,
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

(2) Be thou my Wisdom, and thou my true Word,
I ever with thee and thou with me, Lord;
thou and thou only, first in my heart,
high King of heaven, my Treasure thou art.

(3) High King of heaven, my victory won,
may I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my Vision, O Ruler of all.

Prayer of Confession

(All) Christ Jesus, forgive our sins. Forgive the sins that we remember, and the sins we have forgotten. Forgive our many failures in the face of temptation, and those times when we have been stubborn in the face of correction. Forgive the times we have been proud of our own achievements and those when we have failed to boast in Your works. Forgive the harsh judgments we have made of others, and the leniency we have shown ourselves. Forgive the lies we have told to others, and the truths we have avoided. Forgive us the pain we have caused others and the indulgence we have shown ourselves. Jesus Christ, Son of God, have mercy on us, we are sinners.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading
New Testament Reading
Gospel Reading

Ezekiel 37:1-14

Romans 8:6-11

John 11:1-45

Sermon

***Taizé Chant**

Mon Âme se Repose

In God alone my soul can find rest and peace,
In God, my peace and joy.
Only in God my soul can find its rest,
Find its rest and peace.

RESPONSE

***Affirmation of Faith**

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory Hymn (448)

El Senyor

In the Lord I'll be ever thankful,
in the Lord I will rejoice.
Look to God, do not be afraid,
Lift up your voices, the Lord is near,
Lift up your voices, the Lord is near.

***Doxology & Prayer of Dedication**

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge
Benediction
Postlude

Community Presbyterian Church

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Pianist/Worship Leader: Amy Humphreys

SCRIPTURES

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones.

37:2

He led me all around them; there were very many lying in the valley, and they were very dry.

37:3

He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know."

37:4

Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD.

37:5

Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live.

37:6

I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

37:7

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone.

37:8

I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them.

37:9

Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."

37:10

I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

37:11

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

37:12

Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel.

37:13

And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people.

37:14

I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

8:7

For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed, it cannot,

8:8

and those who are in the flesh cannot please God.

8:9

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

8:10

But if Christ is in you, then the body is dead because of sin, the Spirit is life because of righteousness.

8:11

If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha.

11:2

Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill.

11:3

So the sisters sent a message to Jesus, "Lord, he whom you love is ill."

11:4

But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it."

11:5

Accordingly, though Jesus loved Martha and her sister and Lazarus,

11:6

after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

11:7

Then after this he said to the disciples, "Let us go to Judea again."

11:8

The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?"

11:9

Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world.

11:10

But those who walk at night stumble because the light is not in them."

11:11

After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him."

11:12

The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

11:13

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

11:14

Then Jesus told them plainly, "Lazarus is dead.

11:15

For your sake I am glad I was not there, so that you may believe. But let us go to him."

11:16

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

11:17

When Jesus arrived, he found that Lazarus had already been in the tomb four days.

11:18

Now Bethany was near Jerusalem, some two miles away,

11:19

and many of the Jews had come to Martha and Mary to console them about their brother.

11:20

When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

11:21

Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

11:22

But even now I know that God will give you whatever you ask of him."

11:23

Jesus said to her, "Your brother will rise again."

11:24

Martha said to him, "I know that he will rise again in the resurrection on the last day."

11:25

Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live,

11:26

and everyone who lives and believes in me will never die. Do you believe this?"

11:27

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

11:28

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you."

11:29

And when she heard it, she got up quickly and went to him.

11:30

Now Jesus had not yet come to the village but was still at the place where Martha had met him.

11:31

The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

11:32

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

11:33

When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

11:34

He said, "Where have you laid him?" They said to him, "Lord, come and see."

11:35

Jesus began to weep.

11:36

So the Jews said, "See how he loved him!"

11:37

But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

11:38

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

11:39

Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

11:40

Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?"

11:41

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me.

11:42

I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

11:43

When he had said this, he cried with a loud voice, "Lazarus, come out!"

11:44

The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

11:45

Many of the Jews therefore, who had come with Mary and had seen what Jesus did believed in him.