



Community Presbyterian Church

Fourth Sunday of Eastertide
26 April 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) Alleluia, Christ is risen!

(All) The Lord is risen indeed, Alleluia!

(One) Glory to you, O God, on this day you won victory over death, raising Christ Jesus from the grave and giving us eternal life in Him.

(All) Glory to you, O Christ, for us and for our salvation you overcame death and opened the gate to everlasting life.

(One) Glory to you, O Holy Spirit, you lead us into the truth. Guide our worship today.

(All) Let us now worship God with the joyful "Alleluias" of praise. Alleluia! Alleluia! Amen.

Opening Prayer

Responsive Psalm

Psalm 23

(One) The LORD is my shepherd; I shall not want.

(All) He makes me lie down in green pastures; he leads me beside still waters; he restores my soul. He leads me in right paths for his name's sake.

(One) Even though I walk through the darkest valley, I fear no evil, for you are with me; your rod and your staff, they comfort me.

(All) You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

(One) Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

***Hymn (544)**

To God Be the Glory

(1) To God be the glory, great things he hath done;
so loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life gate that all may go in.

Refrain:

Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father through Jesus the Son,
and give him the glory, great things he hath done.

(2) O perfect redemption, the purchase of blood,
to every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives. [Refrain]

(3) Great things he hath taught us, great things he hath
done, and great our rejoicing through Jesus the Son;
but purer, and higher and greater will be
our wonder, our transport, when Jesus we see. [Refrain]

Prayer of Confession

Almighty God, in raising Jesus from the grave, you
shattered the power of sin and reversed the curse of death.
We confess that we remain captive to doubt and fear,
bound by ways that lead to death. Forgive us, God of
abundant mercy. Help us to trust in Your Spirit as we are
formed in the likeness of Christ. Restore us and make us
new, that we may know the joy of life abundant given in
Jesus Christ, the risen Lord. Amen.

Silence

Assurance of Pardon

PROCLAMATION

First Reading

Acts 2:42-47

Second Reading

1 Peter 2:19-25

Gospel Reading

John 10:1-10

Sermon

***Hymn (118)**

Lord of the Dance

(1) I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth.
At Bethlehem I had my birth.

Refrain

Dance, then, wherever you may be;
I am the Lord of the Dance, said he.
And I'll lead you all wherever you may be,
and I'll lead you all in the Dance, said he.

(2) I danced for the scribe and the Pharisee,
but they would not dance and they would not follow me;
I danced for the fishermen, for James and John;
they came with me and the Dance went on. [Refrain]

(3) I danced on the Sabbath and I cured the lame,
the holy people said it was a shame;
they whipped and they stripped and they hung me on high;
and they left me there on a cross to die. [Refrain]

(4) I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back;
they buried my body and they thought I'd gone,
but I am the Dance and I still go on. [Refrain]

(5) They cut me down and I leapt up high,
I am the life that'll never, never die;
I'll live in you if you'll live in me;
I am the Lord of the Dance, said he. *[Refrain]*

RESPONSE

*Affirmation of Faith

The Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Offertory

*Doxology

*Prayer of Dedication

*Passing of the Peace

Prayers of the People

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

Community Presbyterian Church

429 Gunnison Avenue (184)
Lake City, CO 81235

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

SCRIPTURES

Acts 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

2:43

Awe came upon everyone because many wonders and signs were being done through the apostles.

2:44

All who believed were together and had all things in common;

2:45

they would sell their possessions and goods and distribute the proceeds to all, as any had need.

2:46

Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts,

2:47

praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

1 Peter 2:19-25

For it is a commendable thing if, being aware of God, a person endures pain while suffering unjustly.

2:20

If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God.

2:21

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

2:22

"He committed no sin, and no deceit was found in his mouth."

2:23

When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly.

2:24

He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed.

2:25

For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

John 10:1-10

Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit.

10:2

The one who enters by the gate is the shepherd of the sheep.

10:3

The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

10:4

When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice.

10:5

They will not follow a stranger, but they will run from him because they do not know the voice of strangers."

10:6

Jesus used this figure of speech with them, but they did not understand what he was saying to them.

10:7

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep.

10:8

All who came before me are thieves and bandits, but the sheep did not listen to them.

10:9

I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture.

10:10

The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly."