



Community Presbyterian Church

Third Sunday of Ordinal Time
21 June 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

(All) The Lord has made salvation known to all. He has shown justice to the nations. He has remembered truth and love for the house of Israel.

(One) All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, sing out your joy.

(All) Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn, let us praise the King, our Lord.

(One) Let our worship be joyful music to our God.

Opening Prayer

Responsive Psalm

Psalm 86:1-10, 16-17

(One) Incline your ear, O LORD, and answer me, for I am poor and needy.

(All) Preserve my life, for I am devoted to you; save your servant who trusts in you.

(One) You are my God; be gracious to me, O Lord, for to you do I cry all day long.

(All) Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

(One) For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

(All) Give ear, O LORD, to my prayer; listen to my cry of supplication.

(One) In the day of my trouble I call on you, for you will answer me.

(All) There is none like you among the gods, O Lord, nor are there any works like yours.

(One) All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name.

(All) For you are great and do wondrous things; you alone are God.

(One) Turn to me and be gracious to me; give your strength to your servant; save the child of your maidservant.

(All) Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.

***Hymn (40)**

For the Beauty of the Earth

(1) For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies,

Refrain:

Lord of all, to thee we raise
this our hymn of grateful praise.

(2) For the wonder of each hour
of the day and of the night,
hill and vale and tree and flower,
sun and moon and stars of light, [Refrain]

(3) For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above;
for all gentle thoughts and mild, [Refrain]

(4) For the church that evermore
lifteth holy hands above,
offering up on every shore
her pure sacrifice of love, [Refrain]

(5) For thyself, best gift divine,
to the race so freely given;
for that great, great love of thine,
peace on earth and joy in heaven. [Refrain]

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Genesis 21:8-21

New Testament Reading

Romans 6:1b-11

Gospel Reading

Matthew 10:24-39

Sermon

***Hymn (466)**

Take My Life and Let it Be

(1) Take my life and let it be
consecrated, Lord, to thee;
take my hands and let them move
at the impulse of thy love,
at the impulse of thy love.

(2) Take my feet and let them be
swift and beautiful for thee;
take my voice and let me sing

always, only, for my King,
always, only, for my King.

(3) Take my lips and let them be
filled with messages for thee;
take my silver and my gold,
not a mite would I withhold,
not a mite would I withhold.

(4) Take my love, my God, I pour
at thy feet its treasure store;
take myself and I will be
ever, only, all for thee,
ever, only, all for thee.

RESPONSE

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge

*Benediction

*Postlude

Community Presbyterian Church

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

Liturgist: Chloe Pittard

SCRIPTURES

Genesis 21:8-21

The child grew and was weaned, and Abraham made a great feast on the day that Isaac was weaned.

21:9

But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac.

21:10

So she said to Abraham, "Cast out this slave woman with her son, for the son of this slave woman shall not inherit along with my son Isaac."

21:11

The matter was very distressing to Abraham on account of his son.

21:12

But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you.

21:13

As for the son of the slave woman, I will make a nation of him also, because he is your offspring."

21:14

So Abraham rose early in the morning and took bread and a skin of water and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed and wandered about in the wilderness of Beer-sheba.

21:15

When the water in the skin was gone, she cast the child under one of the bushes.

21:16

Then she went and sat down opposite him a good way off, about the distance of a bowshot, for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept.

21:17

And God heard the voice of the boy, and the angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Do not be afraid, for God has heard the voice of the boy where he is.

21:18

Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him."

21:19

Then God opened her eyes, and she saw a well of water. She went and filled the skin with water and gave the boy a drink.

21:20

God was with the boy, and he grew up; he lived in the wilderness and became an expert with the bow.

21:21

He lived in the wilderness of Paran, and his mother got a wife for him from the land of Egypt.

Romans 6:1b-11

Should we continue in sin in order that grace may increase?

6:2

By no means! How can we who died to sin go on living in it?

6:3

Do you not know that all of us who were baptized into Christ Jesus were baptized into his death?

6:4

Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

6:5

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

6:6

We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin.

6:7

For whoever has died is freed from sin.

6:8

But if we died with Christ, we believe that we will also live with him.

6:9

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

6:10

The death he died, he died to sin once for all, but the life he lives, he lives to God.

6:11

So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Matthew 10:24-39

"A disciple is not above the teacher nor a slave above the master;

10:25

it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

10:26

"So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known.

10:27

What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops.

10:28

Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell.

10:29

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father.

10:30

And even the hairs of your head are all counted.

10:31

So do not be afraid; you are of more value than many sparrows.

10:32

"Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven,

10:33

but whoever denies me before others, I also will deny before my Father in heaven.

10:34

"Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

10:35

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law,

10:36

and one's foes will be members of one's own household.

10:37

"Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me,

10:38

and whoever does not take up the cross and follow me is not worthy of me.

10:39

Those who find their life will lose it, and those who lose their life for my sake will find it.