



Community Presbyterian Church

Fourth Sunday of Ordinal Time
28 June 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

(All) The Lord has made salvation known to all. He has shown justice to the nations. He has remembered truth and love for the house of Israel.

(One) All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, sing out your joy.

(All) Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn, let us praise the King, our Lord.

(One) Let our worship be joyful music to our God.

Opening Prayer

Responsive Psalm

Psalm 89:1-4, 15-18

(One) I will sing of your steadfast love, O LORD, forever; with my mouth I will proclaim your faithfulness to all generations.

(All) I declare that your steadfast love is established forever; your faithfulness is as firm as the heavens.

(One) You said, "I have made a covenant with my chosen one; I have sworn to my servant David: 'I will establish your descendants forever and build your throne for all generations.'"

(All) Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance; they exult in your name all day long and extol your righteousness.

(One) For you are the glory of their strength; by your favor our horn is exalted.

(All) For our shield belongs to the LORD, our king to the Holy One of Israel.

***Hymn (428)**

When Peace Like A River

(1) When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

Refrain:

It is well with my soul,
It is well, it is well with my soul.

(2) Though Satan should buffet, though trials should come,
let this blest assurance control:
that Christ has regarded my helpless estate,
and hath shed his own blood for my soul. [Refrain]

(3) My sin—O, the bliss of this glorious thought,
my sin--not in part but the whole,
is nailed to the cross, and I bear it no more:
Praise the Lord, praise the Lord, O my soul! [Refrain]

(4) And, Lord, haste the day when my faith shall be sight,
the clouds be rolled back as a scroll,
the trump shall resound and the Lord shall descend:
"Even so"—it is well with my soul. [Refrain]

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

Silence

Communal Assurance of Pardon

(All) In Jesus Christ, we are forgiven, our sins have been washed away by the blood of the Lamb and we have been set free and reconciled with our Creator. In the name of the Father, the Son, and the Holy Spirit. Amen

PROCLAMATION

Old Testament Reading
New Testament Reading
Gospel Reading

Genesis 22:1-14
Romans 6:12-23
Matthew 10:40-42

Sermon

***Hymn (474)**

I Surrender All

(1) All to Jesus I surrender,
all to him I freely give;
I will ever love and trust him,
in his presence daily live.

Refrain:

I surrender all, I surrender all,
all to thee, my blessed Savior,
I surrender all.

(2) All to Jesus I surrender,
humbly at his feet I bow,
worldly pleasures all forsaken:
take me, Jesus, take me now. [Refrain]

(3) All to Jesus I surrender,
make me, Savior, wholly thine;
may thy Holy Spirit fill me,
may I know thy power divine. [Refrain]

(4) All to Jesus I surrender,
Lord, I give myself to thee;
fill me with thy love and power,
let thy blessing fall on me. [Refrain]

RESPONSE

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... **Hear our prayers.**

The Lord's Prayer (sins/trespass)

SENDING

Charge

*Benediction

*Postlude

Community Presbyterian Church

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

Guest Preacher and Liturgist: Chloe Pittard

SCRIPTURES

Genesis 22:1-14

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am."

22:2

He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah and offer him there as a burnt offering on one of the mountains that I shall show you."

22:3

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him and his son Isaac; he cut the wood for the burnt offering and set out and went to the place in the distance that God had shown him.

22:4

On the third day Abraham looked up and saw the place far away.

22:5

Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you."

22:6

Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. And the two of them walked on together.

22:7

Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?"

22:8

Abraham said, "God himself will provide the lamb for a burnt offering, my son." And the two of them walked on together.

22:9

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac and laid him on the altar on top of the wood.

22:10

Then Abraham reached out his hand and took the knife to kill his son.

22:11

But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am."

22:12

He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, since you have not withheld your son, your only son, from me."

22:13

And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.

22:14

So Abraham called that place "The LORD will provide," as it is said to this day, "On the mount of the LORD it shall be provided."

Romans 6:12-23

Therefore do not let sin reign in your mortal bodies, so that you obey their desires.

6:13

No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

6:14

For sin will have no dominion over you, since you are not under law but under grace.

6:15

What then? Should we sin because we are not under law but under grace? By no means!

6:16

Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

6:17

But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted

6:18

and that you, having been set free from sin, have become enslaved to righteousness.

6:19

I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

6:20

When you were slaves of sin, you were free in regard to righteousness.

6:21

So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death.

6:22

But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life.

6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Matthew 10:40-42

"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

10:41

Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous,

10:42

and whoever gives even a cup of cold water to one of these little ones in the name of a disciple -- truly I tell you, none of these will lose their reward."