



Community Presbyterian Church

First Sunday of Ordinal Time
7 June 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) Sing a new song to the Lord, who has worked wonders, whose right hand and holy arm have brought salvation.

(All) The Lord has made salvation known to all. He has shown justice to the nations. He has remembered truth and love for the house of Israel.

(One) All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, sing out your joy.

(All) Sing psalms to the Lord with the harp, with the sound of music. With trumpets and the sound of the horn, let us praise the King, our Lord.

(One) Let our worship be joyful music to our God.

Opening Prayer

Responsive Psalm

Psalm 50:7-15

(One) "Hear, O my people, and I will speak, O Israel, I will testify against you. I am God, your God.

(All) Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

(One) I will not accept a bull from your house or goats from your folds.

(All) For every wild animal of the forest is mine, the cattle on a thousand hills.

(One) I know all the birds of the air, and all that moves in the field is mine.

(All) "If I were hungry, I would not tell you, for the world and all that is in it is mine.

(One) Do I eat the flesh of bulls or drink the blood of goats?

Offer to God a sacrifice of thanksgiving, and pay your vows to the Most High.

(All) Call on me in the day of trouble; I will deliver you, and you shall glorify me." How majestic is your name in all the earth!

***Hymn (544)** *The Church's One Foundation*

(1) The Church's one foundation is Jesus Christ her Lord;
she is his new creation, by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

(2) Elect from every nation, yet one o'er all the earth,
her charter of salvation: one Lord, one faith, one birth;
one holy name she blesses, partakes one holy food,
and to one hope she presses with every grace endued.

(3) Though with a scornful wonder we see her sore oppressed,
by schisms rent asunder, by heresies distressed:
yet saints their watch are keeping, their cry goes up, "How long?"
and soon the night of weeping shall be the morn of song.

(4) 'Mid toil and tribulation, and tumult of her war,
she waits the consummation of peace forevermore,
till with the vision glorious her longing eyes are blest,
and the great Church victorious shall be the Church at rest.

(5) Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
like them, the meek and lowly, on high may dwell with thee.

Prayer of Confession

(All) God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Genesis 12:1-9

New Testament Reading

Romans 4:13-25

Gospel Reading

Matthew 9:9-13, 18-26

Sermon

***Hymn (617)**

A Place At The Table

(1) For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star over head.

Refrain:

And God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

(2) For woman and man, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for woman and man, a system that's fair, [Refrain]

(3) For young and for old, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for young and for old, the right to belong, [Refrain]

(4) For just and unjust, a place at the table,
abuser, abused, with need to forgive,

in anger, in hurt, a mind-set of mercy,
for just and unjust, a new way to live, [Refrain]

(5) For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free, [Refrain]

EUCCHARIST

Welcome to the Table

Words of Institution

Communion

Eat This Bread

Eat this bread, Drink this cup.
Come to him and never be hungry.
Eat this bread, Drink this cup.
Trust in him and you will not thirst.

Prayer of Thanksgiving

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge

Benediction

Postlude

Community Presbyterian Church

Pastor: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

SCRIPTURES

Genesis 12:1-9

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you.

12:2

I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

12:3

I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

12:4

So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

12:5

Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

12:6

Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

12:7

Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him.

12:8

From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord.

12:9

And Abram journeyed on by stages toward the Negeb.

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

4:14

For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

4:15

For the law brings wrath, but where there is no law, neither is there transgression.

4:16

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us,

4:17

as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

4:18

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be."

4:19

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb.

4:20

No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

4:21

being fully convinced that God was able to do what he had promised.

4:22

Therefore it "was reckoned to him as righteousness."

4:23

Now the words, "it was reckoned to him," were written not for his sake alone

4:24

but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead,

4:25

who was handed over for our trespasses and was raised for our justification.

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

9:10

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples.

9:11

When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

9:12

But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick.

9:13

Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

9:18

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."

9:19

And Jesus got up and followed him, with his disciples.

9:20

Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak,

9:21

for she was saying to herself, "If I only touch his cloak, I will be made well."

9:22

Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." and the woman was made well from that moment.

9:23

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion,

9:24

he said, "Go away, for the girl is not dead but sleeping." And they laughed at him.

9:25

But when the crowd had been put outside, he went in and took her by the hand, and the girl got up.

9:26

And the report of this spread through all of that district.