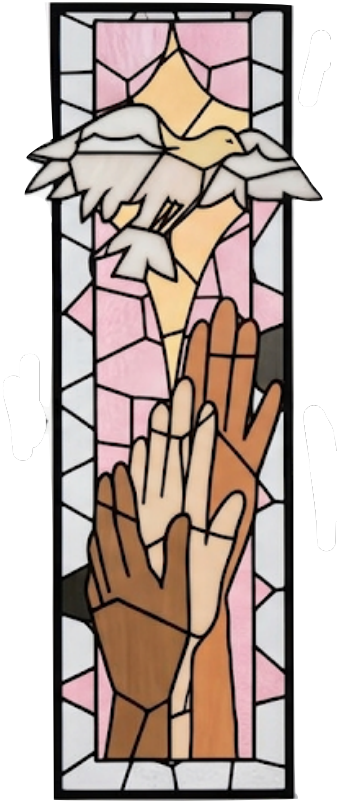




Six Great Ends of the Church
the shelter, nurture, and spiritual fellowship
of the children of God

Community Presbyterian Church

Ninth Sunday of Ordinal Time
2 August 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) The church's one foundation is Jesus Christ our Lord!

(All) She is His new creation, by water and the Word.

(One) From heaven He came and sought us to be His holy bride.

(All) With His own blood He bought us, and for our lives He died!

(One) Elect from every nation, yet one over all the earth, our charter of salvation:

(All) One Lord, one faith, one birth.

(One) Come us worship the God of our salvation, the Lord over all the earth, and the one foundation upon which we stand. Come, let us worship our King.

Opening Prayer

Responsive Psalm

Psalm 145:8-9, 14-21

(One) The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

(All) The LORD is good to all, and his compassion is over all that he has made.

(One) The LORD upholds all who are falling, and raises up all who are bowed down.

(All) The eyes of all look to you, and you give them their food in due season.

(One) You open your hand, satisfying the desire of every living thing.

(All) The LORD is just in all his ways, and kind in all his doings.

(One) The LORD is near to all who call on him, to all who call on him in truth.

(All) He fulfills the desire of all who fear him; he also hears their cry, and saves them.

(One) The LORD watches over all who love him, but all the wicked he will destroy.

(All) My mouth will speak the praise of the LORD, and all flesh will bless his holy name forever and ever.

***Hymn (273)** *Jesu, Jesu, Fill Us with Your Love*
Refrain: Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.

(1) Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. *Refrain*

(2) Neighbors are wealthy and poor, varied in color and race,
neighbors are near us and far away. *Refrain*

(3) These are the ones we should serve, these are the ones
we should love, all these are neighbors to us and you. *Refrain*

(4) Loving puts us on our knees, silently washing their feet,
this is the way we should live with you. *Refrain*

Prayer of Confession

(All) Jesus Christ, you are the one foundation upon which the church is established. We come to you today, trusting in the forgiveness you granted us through your death on the cross. Forgive us when we place ourselves before your church and its call to proclaim. Forgive us when our desire for liberty is more important to us than submitting to You. Forgive us when we choose ourselves, over our call to serve others. Grant us the assurance of your grace and forgiveness, that we may be your light in this world. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Isaiah 55:1-5

New Testament Reading

Romans 9:1-5

Gospel Reading

Matthew 14:13-21

Sermon

***Hymn (595)** *They'll Know We Are Christians*

(1) We are one in the Spirit; we are one in the Lord.

We are one in the Spirit; we are one in the Lord

And we pray that all unity, may one day be restored.

Refrain

And they'll know we are Christians, by our love, by our love.

Yes, they'll know we are Christians by our love.

(2) We will walk with each other; we will walk hand in hand.

We will walk with each other; we will walk hand in hand.

And together we'll spread the news that God is in our land.

Refrain

(3) All praise to the Father from whom all things come.

And all praise to Christ Jesus His only Son.

And all praise to the Spirit, who makes us one.

Refrain

RESPONSE

***Affirmation of Faith**

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the

dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

***Doxology & Prayer of Dedication**

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge

***Benediction**

***Postlude**

Community Presbyterian Church

Minister: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

SCRIPTURES

Isaiah 55:1-5

Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price.

55:2

Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen

carefully to me, and eat what is good, and delight yourselves in rich food.

55:3

Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

55:4

See, I made him a witness to the peoples, a leader and commander for the peoples.

55:5

Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Romans 9:1-5

I am speaking the truth in Christ--I am not lying; my conscience confirms it by the Holy Spirit--

9:2

I have great sorrow and unceasing anguish in my heart.

9:3

For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood.

9:4

They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises;

9:5

to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

14:14

When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick.

14:15

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

14:16

Jesus said to them, "They need not go away; you give them something to eat."

14:17

They replied, "We have nothing here but five loaves and two fish."

14:18

And he said, "Bring them here to me."

14:19

Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.

14:20

And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full.

14:21

And those who ate were about five thousand men, besides women and children.

Six Great Ends of the Church



**The proclamation of the gospel for the
salvation of humankind**

**The shelter, nurture, and spiritual
fellowship of the children of God**

The maintenance of divine worship

The preservation of the truth

The promotion of social righteousness

**The exhibition of the Kingdom of
Heaven to the world**