



Community Presbyterian Church

Six Great Ends of the Church

Seventh Sunday of Ordinal Time
19 July 2026

GATHERING

Welcome and Announcements

Prelude

My Lord, What a Morning!

*Call to Worship

(One) The church's one foundation is Jesus Christ our Lord!

(All) She is His new creation, by water and the Word.

(One) From heaven He came and sought us to be His holy bride.

(All) With His own blood He bought us, and for our lives He died!

(One) Elect from every nation, yet one over all the earth, our charter of salvation:

(All) One Lord, one faith, one birth.

(One) Come us worship the God of our salvation, the Lord over all the earth, and the one foundation upon which we stand. Come, let us worship our King.

Opening Prayer

Responsive Psalm

Psalm 86:11-17

(One) Teach me your way, O LORD, that I may walk in your truth; give me an undivided heart to revere your name.

(All) I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

(One) For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.

(All) O God, the insolent rise up against me; a band of ruffians seeks my life, and they do not set you before them.

(One) But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

(All) Turn to me and be gracious to me; give your strength to your servant; save the child of your maidservant.

(One) Show me a sign of your favor, so that those who hate me may see it and be put to shame, because you, LORD, have helped me and comforted me.

***Hymn (598)**

Glorious Things of Thee are Spoken

(1) Glorious things of thee are spoken,
Zion, city of our God;
he whose Word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls surrounded,
you may smile at all your foes.

(2) See, the streams of living waters,
springing from eternal love,
well supply your sons and daughters
and all fear of want remove.
Who can faint while such a river
ever will their thirst assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

(3) Round each habitation hovering,
see the cloud and fire appear,
for a glory and a covering,
showing that the Lord is near!
Thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which God gives them on their way.

(4) Savior, since of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in your name.
Fading are the world's best pleasures,
all its bloated pomp and show;

solid joys and lasting treasures
none but Zion's children know.

Prayer of Confession

(All) Jesus Christ, you are the one foundation upon which the church is established. We come to you today, trusting in the forgiveness you granted us through your death on the cross. Forgive us when we place ourselves before your church and its call to proclaim. Forgive us when our desire for liberty is more important to us than submitting to You. Forgive us when we choose ourselves, over our call to serve others. Grant us the assurance of your grace and forgiveness, that we may be your light in this world. Amen.

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

Isaiah 44:6-8

New Testament Reading

Romans 8:1-11

Gospel Reading

Matthew 13:24-30, 36-43

Sermon

***Hymn (544)**

The Church's One Foundation

(1) The Church's one foundation is Jesus Christ her Lord;
she is his new creation, by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.

(2) Elect from every nation, yet one o'er all the earth,
her charter of salvation: one Lord, one faith, one birth;
one holy name she blesses, partakes one holy food,
and to one hope she presses with every grace endued.

(3) Though with a scornful wonder we see her sore oppressed, by schisms rent asunder, by heresies distressed: yet saints their watch are keeping, their cry goes up, "How long?" and soon the night of weeping shall be the morn of song.

(4) 'Mid toil and tribulation, and tumult of her war, she waits the consummation of peace forevermore, till with the vision glorious her longing eyes are blest, and the great Church victorious shall be the Church at rest.

(5) Yet she on earth hath union with God, the Three in One, and mystic sweet communion with those whose rest is won: O happy ones and holy! Lord, give us grace that we, like them, the meek and lowly, on high may dwell with thee.

RESPONSE

***Affirmation of Faith**

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

Give Thanks

***Doxology & Prayer of Dedication**

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge

***Benediction**

***Postlude**

Bind Us Together with Love

Community Presbyterian Church

Minister: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

Guest Pianist: Celeste Scott

SCRIPTURES

Isaiah 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first, and I am the last; besides me there is no god.

44:7

Who is like me? Let them proclaim it; let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.

44:8

Do not fear or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh--

8:13

for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

8:14

For all who are led by the Spirit of God are children of God.

8:15

For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!"

8:16

it is that very Spirit bearing witness with our spirit that we are children of God,

8:17

and if children, then heirs, heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

8:18

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

8:19

For the creation waits with eager longing for the revealing of the children of God,

8:20

for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope

8:21

that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God.

8:22

We know that the whole creation has been groaning together as it suffers together the pains of labor,

8:23

and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

8:24

For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees?

8:25

But if we hope for what we do not see, we wait for it with patience.

Matthew 13:24-30, 36-43

He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field,

13:25

but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.

13:26

So when the plants came up and bore grain, then the weeds appeared as well.

13:27

And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?'

13:28

He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'

13:29

But he replied, 'No, for in gathering the weeds you would uproot the wheat along with them.

13:30

Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'

13:36

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field."

13:37

He answered, "The one who sows the good seed is the Son of Man;

13:38

the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,

13:39

and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.

13:40

Just as the weeds are collected and burned up with fire, so will it be at the end of the age.

13:41

The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,

13:42

and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

13:43

Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!