



Six Great Ends of the Church
the maintenance of divine worship

Community Presbyterian Church

Tenth Sunday of Ordinal Time
9 August 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship

(One) The church's one foundation is Jesus Christ our Lord!

(All) She is His new creation, by water and the Word.

(One) From heaven He came and sought us to be His holy bride.

(All) With His own blood He bought us, and for our lives He died!

(One) Elect from every nation, yet one over all the earth, our charter of salvation:

(All) One Lord, one faith, one birth.

(One) Come us worship the God of our salvation, the Lord over all the earth, and the one foundation upon which we stand. Come, let us worship our King.

Opening Prayer

Responsive Psalm

Psalm 85:8-13

(One) Let me hear what God the LORD will speak, for he will speak peace to his people, to his faithful, to those who turn to him in their hearts.

(All) Surely his salvation is at hand for those who fear him, that his glory may dwell in our land.

(One) Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

(All) Faithfulness will spring up from the ground, and righteousness will look down from the sky.

(One) The LORD will give what is good, and our land will yield its increase.

(All) Righteousness will go before him and will make a path for his steps.

Hymn (71)Praise to the Lord, the Almighty*

(1) Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Come, all who hear; now to his temple draw near,
join me in glad adoration!

(2) Praise to the Lord, above all things so wondrously reigning;
sheltering you under his wings, and so gently sustaining!
Have you not seen all that is needful has been
sent by his gracious ordaining?

(3) Praise to the Lord, who will prosper your work and defend
you: surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do,
if with his love he befriends you.

(4) Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before
him. Let the Amen sound from his people again;
gladly forever adore him.

Prayer of Confession

(All) Jesus Christ, you are the one foundation upon which the church is established. We come to you today, trusting in the forgiveness you granted us through your death on the cross. Forgive us when we place ourselves before your church and its call to proclaim. Forgive us when our desire for liberty is more important to us than submitting to You. Forgive us when we choose ourselves, over our call to serve others. Grant us the assurance of your grace and forgiveness, that we may be your light in this world. Amen.

Silence**Assurance of Pardon****PROCLAMATION****Old Testament Reading***Genesis 37:1-4, 12-28***New Testament Reading***Romans 10:5-15***Gospel Reading***Matthew 14:22-33***Sermon*****Hymn (106)***All Hail the Power of Jesus Name!*

(1) All hail the power of Jesus' name! Let angels prostrate fall;
bring forth the royal diadem, and crown him Lord of all;
bring forth the royal diadem, and crown him Lord of all!

(2) Ye chosen seed of Israel's race, ye ransomed from the fall,
hail him who saves you by his grace, and crown him Lord of
all; hail him who saves you by his grace, and crown him Lord
of all!

(3) Let every kindred, every tribe on this terrestrial ball,
to him all majesty ascribe, and crown him Lord of all;
to him all majesty ascribe, and crown him Lord of all!

(4) O that with yonder sacred throng we at his feet may fall!
We'll join the everlasting song, and crown him Lord of all;
we'll join the everlasting song, and crown him Lord of all!

RESPONSE**Invitation to the Table****Words of Institution**

Communion

Eat This Bread

Eat this bread, Drink this cup.
Come to him and never be hungry.
Eat this bread, Drink this cup.
Trust in him and you will not thirst.

Prayer of Thanksgiving

*Affirmation of Faith

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and earth. **I believe** in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and buried; he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

*Doxology & Prayer of Dedication

Passing of the Peace

Prayers of the People

(One) In Your mercy ...

(All) ... **Hear our prayers.**

The Lord's Prayer (sins/trespass)

SENDING

Charge

*Benediction

*Postlude

Community Presbyterian Church

Minister: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphreys

Guest Pianist: Allison Wetzel

SCRIPTURES

Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan.

37:2

These are the descendants of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father.

37:3

Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe.

37:4

But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

37:12

Now his brothers went to pasture their father's flock near Shechem.

37:13

And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am."

37:14

So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem,

37:15
and a man found him wandering in the fields; the man asked him, "What are you seeking?"

37:16
"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock."

37:17
The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan.

37:18
They saw him from a distance, and before he came near to them they conspired to kill him.

37:19
They said to one another, "Here comes this dreamer.

37:20
Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams."

37:21
But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life."

37:22
Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" --that he might rescue him out of their hand and restore him to his father.

37:23
So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore,

37:24
and they took him and threw him into a pit. The pit was empty; there was no water in it.

37:25
Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.

37:26

Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood?"

37:27

Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed.

37:28

When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them."

10:6

But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down)

10:7

"or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

10:8

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim),

10:9

because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.

10:10

For one believes with the heart, leading to righteousness, and so is justified, and one confesses with the mouth, leading to salvation and so is saved.

10:11

The scripture says, "No one who believes in him will be put to shame."

10:12

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him.

10:13

For "everyone who calls on the name of the Lord shall be saved."

10:14

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him?

10:15

And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Matthew 14:22-33

Jesus walking on the sea

14:22

Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds.

14:23

And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,

14:24

but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

14:25

And early in the morning he came walking toward them on the sea.

14:26

But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.

14:27

But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

14:28

Peter answered him, "Lord, if it is you, command me to come to you on the water."

14:29

He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.

14:30

But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!"

14:31

Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

14:32

When they got into the boat, the wind ceased.

14:33

And those in the boat worshiped him, saying, "Truly you are the Son of God."