



Celebrating 150 Years of Proclamation

Community Presbyterian Church

Nineteenth Sunday of Ordinal Time
11 October 2026

GATHERING

Welcome and Announcements

Prelude

*Call to Worship (W-650)

Rejoice in the Lord, Always

Opening Prayer

Responsive Psalm

Psalm 23

(One) The LORD is my shepherd; I shall not want.

(All) He makes me lie down in green pastures; he leads me beside still waters; he restores my soul.

(One) He leads me in right paths for his name's sake.

(All) Even though I walk through the darkest valley, I fear no evil, for you are with me; your rod and your staff, they comfort me.

(One) You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

(All) Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD my whole life long.

*Hymn (G-465)

What A Friend We Have In Jesus

(1) What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit;
O what needless pain we bear,
all because we do not carry
everything to God in prayer!

(2) Have we trials and temptations?
Is there trouble anywhere?

We should never be discouraged;
take it to the Lord in prayer!
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer!

(3) Are we weak and heavy laden,
cumbered with a load of care?
Precious Savior, still our refuge;
take it to the Lord in prayer!
Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In his arms he'll take and shield thee;
thou wilt find a solace there.

Prayer of Confession *The Great Exchange*
Lord, I caused your sorrows. // My sin brought about your
shame, my failings your injuries. // I committed the fault, and
you are plagued for the offense. // I am guilty, and you are
charged. // I sinned, and you suffered the death. // You hung
on the cross. // Oh the deepness of God's love, the wonder of
his grace! // Mercy without measure! What can I say? // I was
proud; you are humble. // I was disobedient; you became
obedient. // I ate the forbidden fruit; you hung on the cursed
tree. // O Lord, let me never forget your infinite love. Amen.

—Lewis Bayly, *The Practice of Piety*

Silence

Assurance of Pardon

PROCLAMATION

Old Testament Reading

New Testament Reading

Gospel Reading

Isaiah 25:1-9
Philippians 4:1-9
Matthew 22:1-14

Sermon

***Hymn (G-726)**

Will You Come and Follow Me

(1) Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be
known, Will you let my life be grown in you and you in me?

(2) Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

(3) Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
And admit to what I mean in you and you in me?

(4) Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world
around, Through my sight and touch and sound in you and
you in me?

(5) Lord, your summons echoes true when I but call your
name! Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

RESPONSE

***Affirmation of Faith**

The Apostles Creed

I believe in God, the Father Almighty, Creator of heaven and
earth. **I believe** in Jesus Christ His only Son, our Lord; who
was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died, and buried;

he descended into hell; on the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of God the Father Almighty; from thence he will come to judge the living and the dead. **I believe** in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Offertory

***Doxology & Prayer of Dedication**

***Passing of the Peace**

Prayers of the People

(One) In Your mercy ...

(All) ... Hear our prayers.

The Lord's Prayer (sins/trespass)

SENDING

Charge

***Benediction**

***Postlude**

Community Presbyterian Church

Minister: Rev. Jason Brian Santos, Ph.D. (206) 962-9886

Worship Leader: Amy Humphrey

SCRIPTURES

Isaiah 25:1-9

O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure.

25:2

For you have made the city a heap, the fortified city a ruin; the palace of foreigners is a city no more; it will never be rebuilt.

25:3

Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

25:4

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm,

25:5

the noise of foreigners like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

25:6

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

25:7

And he will destroy on this mountain the shroud that is cast over all peoples, the covering that is spread over all nations; he will swallow up death forever.

25:8

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

25:9

It will be said on that day, "See, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation."

Philippians 4:1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

4:2

I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

4:3

Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

4:4

Rejoice in the Lord always; again I will say, Rejoice.

4:5

Let your gentleness be known to everyone. The Lord is near.

4:6

Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

4:7

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

4:8

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

4:9

As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Matthew 22:1-14

Once more Jesus spoke to them in parables, saying:

22:2

"The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

22:3

He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

22:4

Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.'

22:5

But they made light of it and went away, one to his farm, another to his business,

22:6

while the rest seized his slaves, mistreated them, and killed them.

22:7

The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

22:8

Then he said to his slaves, 'The wedding is ready, but those invited were not worthy.

22:9

Go therefore into the main streets, and invite everyone you find to the wedding banquet.'

22:10

Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

22:11

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe,

22:12

and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless.

22:13

Then the king said to the attendants, 'Bind him hand and foot,
and throw him into the outer darkness, where there will be
weeping and gnashing of teeth.'

22:14

For many are called, but few are chosen."